

UNOFFICIAL COPY

0020063700

12/7/0071 55 001 Page 1 of 2  
2002-01-16 10:37:37  
Cook County Recorder 23.00

CTT  
2002

Prepared By:

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622



0020063700

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

*[Handwritten signature]*

LOAN NO.: 7139645

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORTH AMERICAN MORTGAGE COMPANY

1301 HUDSON LANE  
MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 2, 2002**  
executed by **SEAN BARNAWELL AND LORRAINE FORD, MARRIED/HUSBAND AND WIFE**  
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1735 NORTH ASHLAND**  
**CHICAGO, ILLINOIS 60622**  
and recorded in Book/Volume No. \_\_\_\_\_

**20063699**

page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **530 N WOOD ST #C, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS *Debaeb*  
COUNTY OF COOK

PERL MORTGAGE, INC.

On **JANUARY 7, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

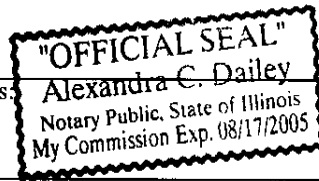
known to me to be the **KEN PERLMUTTER**  
and **PRESIDENT**

By: *[Signature]*  
Its: **KEN PERLMUTTER**  
**PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public *Alexandra C. Dailey*  
*Debaeb* County,  
My Commission Expires **08/17/05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

NA 7973535AK

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Property of Cook County Clerk's Office

11-10-2014

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STREET ADDRESS: 530 N WOOD STREET, UNIT C  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-07-217-052-0000

## LEGAL DESCRIPTION:

### PARCEL 1:

THE SOUTH 46.01 FEET OF LOTS 26 TO 28, BOTH INCLUSIVE, TAKEN AS A TRACT (EXCEPT THE EAST 47.34 FEET THEREOF) IN C. J. HULL'S SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF RESTRICTIONS, EASEMENTS, PARTY WALL RIGHTS AND MAINTENANCE FOR 530 NORTH WOOD STREET TOWNHOUSES RECORDED AS DOCUMENT NUMBER 97491165.

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11/13/2006