

UNOFFICIAL COPY

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17/9/0084 ES 001 Page 1 of 2
2002-01-16 11:02:22
Cook County Recorder 23.00

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998562455
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

[Handwritten signature]

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 4, 2002**
executed by **ROBERT E APPEL AND NADIA B APPEL, MARRIED, HUSBAND AND WIFE**
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622
and recorded in Book/Volume No. _____ page(s) _____, as Document No.

20063713

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3315 WINNETKA RD, GLENVIEW, ILLINOIS 60025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK** *[Handwritten signature]*

PERL MORTGAGE, INC.

On **JANUARY 9, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

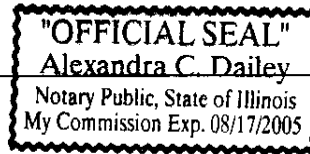
known to me to be the
and
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

KEN PERLMUTTER
PRESIDENT

By:
Its:

Notary Public *[Handwritten signature]*
County, _____
My Commission Expires **08/17/05**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Amy Kerman

2 of 2

NA

7973785

CTI

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Property of Cook County Clerk's Office

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998562455

RIDER - LEGAL DESCRIPTION

LOT 410 IN THE WILLOWS UNIT NO. 4 BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 18, 1969, AS DOCUMENT LR2485211.

04-28-102-030-0000

20063714