

UNOFFICIAL COPY

0020063892

1279/0262 55 001 Page 1 of 2
2002-01-16 12:09:01
Cook County Recorder 23.00



Prepared By:

1ST ADVANTAGE MORTGAGE, LLC
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148

CITY
2002

7980031/5137038

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-47-60525

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, TA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 4, 2002**
executed by **PHILIP OYOS AND FRANKLINA BETSOLEIMAN-OYOS, HUSBAND AND WIFE**
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

20063891

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **55 W. 22ND STREET-SUITE 300**
LOMBARD, ILLINOIS 60148
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3305 LINNEMAN, GLENVIEW, ILLINOIS 60025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

1ST ADVANTAGE MORTGAGE, L.L.C.

On January 4, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Courtney Gross
known to me to be the Warehouse Manager
and

Courtney Gross
By: Courtney Gross
Its: Warehouse Manager

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Pamela Kresch
DuPage County,

By:
Its:

Witness:



My Commission Expires 06/10/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

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DPS 049 Rev. 05/05/97

20063892

04-33-305-014-0000

Property of Cook County Clerk's Office

ILLINOIS.
LOT 227 IN ARTHUR I. MCINTOSH AND CO'S FIRST ADDITION TO GLENVIEW
COUNTRYSIDE BEING A SUBDIVISION PART OF SECTION 32 AND 33, TOWNSHIP 42
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

05-47-60525

SEARCHED INDEXED

APR 11 2006