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0020063994

1270/0064 25 001 Page 1 of 2
2002-01-16 09:10:59
Cook County Recorder 23.50

LAR 87162 RB/WSP



0020063994

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115

0020063993

AP#
LN# 2000114272

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

RBMG, INC.
P.O. BOX 100155, COLUMBIA, SC 29202-3155

undersigned in and to that certain Real Estate mortgage dated 12/06/01, all the rights, title and interest of
JOSE MALAVE and NANCY MALAVE, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS
BY THE ENTIRETY, executed by
to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on _____, and recorded in Book/Volume No. _____
page(s) _____, as Document No. _____
Cook County Records, State of Illinois

on real estate legally described as follows:

LOT 10 IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 4 TO 9 IN E SIMON'S
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35 TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Commonly Known As: 3569 W CORTLAND AVENUE, CHICAGO, IL 60647

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

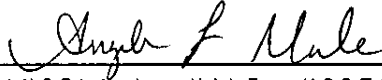
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: *December 6, 2001*

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY



BRUCE MADDEN, VICE PRESIDENT



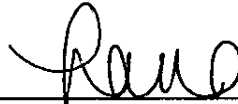
ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Notary Public's Office

STATE OF ILLINOIS

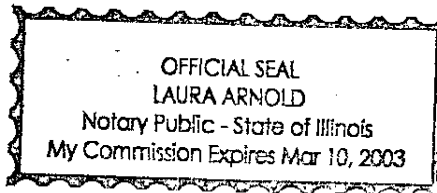
County ss: *DeKalb*

On *December 6, 2001* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)



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