

UNOFFICIAL COPY 0020064004

Document Prepared By:
STEPHANIE MCKINNEY
When recorded mail to:
BANK ONE
ATTN: LIEN RELEASE
P O BOX 26966
GREENSBORO, NC 27419-6966
Property Address:
2120 LINCOLN PARK WEST #11
CHICAGO
IL 60614
Project #: SCBANKITROY 12
Assignor #: 00060747
Pool #:
PIN/Tax ID #:
14-33-206-036,037,038

1270/0074 25 001 Page 1 of 2
2002-01-16 09:15:42
Cook County Recorder 23.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

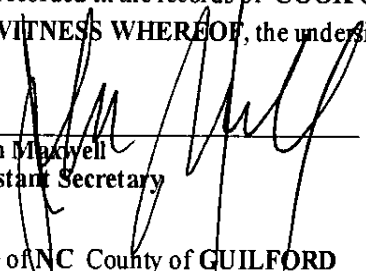
Mortgagor(s): CRAIG D SOKOL, A BACHELOR
Mortgagee: AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO
Loan Amount: \$ 900,000.00 Date of Mortgage: 12-13-2000 Document #2:
Date Recorded: 12-29-2000 Liber/Cabinet: Page/Drawer:
Document #: 0001018636 Certificate: Microfilm:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 12/27/01.

American National Bank & Trust of Chicago, NA,

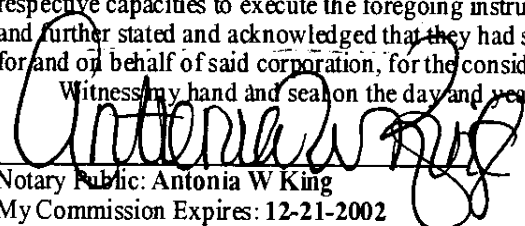

John Maxwell
Assistant Secretary


Brenda Low
Vice President

State of NC County of GUILFORD

On this 12/27/01 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and John Maxwell, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of American National Bank & Trust of Chicago, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public: Antonia W King
My Commission Expires: 12-21-2002

ANTONIA W. KING
NOTARY PUBLIC
ROCKINGHAM COUNTY, NC

ilmrsd 4/19/2000

209936

2/5/01

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NET ADDRESS: UNIT 11, PARKING 5B & 11B
CITY: *Chicago* COUNTY: COOK
TAX NUMBER: 14-33-206-036-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 11 IN THE 2120 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: SUBLOTS 3, 4 AND 5 IN MC NALLY'S SUBDIVISION OF PART OF LOT "A" IN THE SUBDIVISION OF LOTS 30 TO 44, INCLUSIVE AND THAT PART OF LOT 29, SOUTH OF NEW ALLEY ALSO FORMER ALLEY EAST OF AND ADJOINING LOTS 29 TO 35, INCLUSIVE, IN ROBINSON'S SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO: THAT PART OF THE 18 FOOT PUBLIC ALLEY IN BLOCK 19 IN CANAL TRUSTEE SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS: BEGINNING AT THE NORTHWEST CORNER OF LOT 3 IN MCNALLY SUBDIVISION OF PART OF LOT "A" IN THE SUBDIVISION OF LOTS 30 AND 44, BOTH INCLUSIVE, IN THAT PART OF LOT 29, SOUTH OF NEW ALLEY, ALSO FORMER ALLEY EAST OF AND ADJOINING LOTS 29 AND 35, BOTH INCLUSIVE, IN ROBINSON'S SUBDIVISION OF BLOCK 19 AFORESAID; THENCE SOUTH 22 55'50" EAST 58.77 FEET ALONG THE NORTHEASTERLY LINE OF SAID 18 FOOT PUBLIC ALLEY TO A BEND THEREIN; THENCE SOUTH 67 03'38" WEST 12.00 FEET ALONG THE SOUTHEASTELRY LINE OF SAID 18 FOOT PUBLIC ALLEY; THENCE NORTH 24 23'33" WEST 4.40 FEET; THENCE NORTH 18 55'41" EAST 15.67 FEET; THENCE NORTH 22 55'50" WEST 43.41 FEET TO THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 3 AFORESAID; THENCE SOUTH 89 44'00" EAST 1.80 FEET ALONG SAID WESTERLY EXTENSION TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00096188 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 5B AND 11B, AND STORAGE SPACE 8, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.