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2002-01-16 09:19:19

Cook County Recorder

0020064012

O. BOX 1800 FARMINGTON HILLS, M. 48333-9904 CMI ACCOUNT #609003Z45Z

PREPARED BY: CHRISTINA FERRENDELLI

MIN:

WHEN RECORDED, RETURN TO: MICHAEL E WERNER 33 E BELLEVUE PL CHICAGO, IL 60611-1155



RELEASE OF MORTGAGE BY CORPORFICN:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MICHAEL E WERNER AND LAURA W WERNER OF THE COUNTY OF COOK, STATE OF , ALL PIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JANUARY 27, 1997, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 97065666 TO THE PREMISES THEREIN DESCR.BED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF AS FOLLOWS, TO-WIT:

SEE ATTACHED LEGAL DESCRIPTION

TAX IDENTIFICATION #17-03-204-068-1003 COMMONLY KNOWN AS: 33 EAST BELLEVUE UNIT 2W CHICAGO, IL 60611

## **UNOFFICIAL COPY**

6090032462

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON JANUARY 3, 2002. MORTGA CHILING OF SEAL OF SEAL

CITIMORTGAGE, INC.

BY:

DEBBIE S MORROW VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORTION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 3, 2072.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> SHARLAN Notary Public - Notary Seal STATE OF MISSOURI ST. LOUIS COUNTY MY COMPUSSION EXP. APR. 17,2004

UNIT MUNIBER AN III A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATI

LOTS 5, 6, 7 AND THE WEST 21-1/2 FEET OF LOT CONDEMNED AND USED FOR ALLEY) IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 7 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL IN SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B"TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93032608, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCEN-TAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-03-204-068-1003

which has the address of 33 EAST BELLEVUE UNIT 2W

Illinois 60611-

("Property Address");

Initials W MSC

Form 3014 (page 1 of 7 pages)

GFS Form G000022 (5108)

ILLINOIS - Single Family - Family Mae/Freddle Mac UNIFORM INSTRUMENT

L (MARINE MINERIO) BANK (MINERIO) (M

BOX 333-CTI

My Clark's Office

0020064012