UNOFFICIAL COP 20/64016

1270/0086 25 001 Page 1 of 2 2002-01-16 09:21:20 Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:17406525



COMM. #1201909 m Notary Public-Craft rnia (A) LOS ANGELES COLVITY My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL ? KLEIN & M PRISCILLA SHORT-KLEIN to CHICAGO BANCOR! INC.

to CHICAGO BANCORF. INC.
bearing the date 10/23/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98979128
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1363 E 55TH PL

PIN# 20-14-202-051-0000

dated 12/20/01 HOMESIDE LEMPING, INC.

By: Chris Jones

Vice Presiden

CHICAGO, IL 60637

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 12/20/01
by Chris Jones the Vice President
of HOMESIDE LENDING, INC.
on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION

THAT PART OF LOT 20 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE 157.64 FEET; THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE 87.42 FEET TO THE POINT OF BEGINNING OF FOLLOWING DESCRIBED TRACT; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 20.83 FEET; THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE TO A POINT IN THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 19; THENCE SOUTH ALONG SAID EXTENDED LINE 20.83 FEET; THENCE WEST TO THE VEREIN DESIGNATED POINT OF BEGINNING ALL IN CHICAGO LAND CLEARANCE COMMISSIONS NUMBER 1 BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISIONS AND RESUBDIVIS ONS AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437 AS DEPICTED ON SURVEY BY NATIONAL SURVEY SERVICE, AUGU. INC. NO N-83789-S DATED AUGUST 10, 1959 IN COOK COUNTY, ILLINOIS