

UNOFFICIAL COPY 0020064492

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

1277/0262 45 001 Page 1 of 2  
2002-01-16 11:04:12  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:



CTI  
21119621

JOEL SOLOMON and SHERYL C.  
SOLOMON  
2349 N. MEADOW DRIVE  
WILMETTE, IL 60091

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOEL SOLOMON and SHERYL C. SOLOMON, 2349 N. MEADOW DRIVE, WILMETTE, IL 60091, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of December, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00038005, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 05-32-204-034  
Address(es) of premises: 2349 N MEADOW DRIVE, WILMETTE, IL 60091

Witness Our hand(s) and seal(s), this 27TH day of DECEMBER 182001

By: Anne L. Conro (SEAL)  
ANNE L CONRO ( Name & Title ) VP

Attest: \_\_\_\_\_ (SEAL)  
( Name & Title )

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
BE

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 27TH day of DECEMBER, 182001 before me, the undersigned Notary Public, personally appeared ANNE L CONRO and \_\_\_\_\_

and known to me to be the VP and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are

BOX 338-CTI

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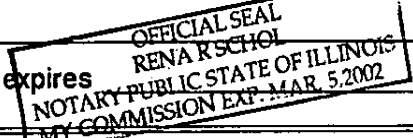
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schol

Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_



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12/20/99 MON 11:21 FAX 630 295 6860

FIRST AMERICAN BANK CAPS ->>> SKOKIE

002

EXHIBIT 'A'

LOT 61 EXCEPT THE EAST 50 FEET THEREOF AND ALL OF LOT 62 IN THE MEADOWS BEING A SUBDIVISION OF THE SOUTH 39 FEET OF THE EAST 1/2 OF LOT 5 (EXCEPT THE EAST 33 FEET THEREOF) TOGETHER WITH THE EAST 1/2 OF LOT 6 (EXCEPT THE EAST 33 FEET THEREOF) AND THE EAST 1/2 OF LOT 7 (EXCEPT THE NORTH 75 FEET OF THE EAST 158 FEET OF THE SOUTH 150.5 FEET THEREOF AND ALSO EXCEPT THE EAST 33 FEET OF THE REMAINDER OF THE EAST 1/2 OF SAID LOT 7) AND THE EAST 1/2 OF LOT 8 (EXCEPT THE EAST 33 FEET THEREOF) AND EXCEPT THE SOUTH 40 FEET TAKEN FOR WILMETTE AVENUE) ALL IN COUNTY CLERK'S DIVISION OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office  
20054492

PIN # 05-32-204-034

BORROWERS: SOLOMON # 21003