

OA KK8300529CPH  
9# 21128373  
(3883)



PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MTG GROUP, INC.  
2600 W. BIG BEAVER ROAD  
TROY, MI 48064

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 17808  
Date: DECEMBER 28, 2001

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,**

**ABN AMRO MORTGAGE GROUP, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 28, 2001** executed by  
**DAVID A CABANBAN AND CATHERINE M CABANBAN, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION** **20064423**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED NINETY-FIVE THOUSAND SIX HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **DECEMBER 28, 2001**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By Samuel J. Ray  
Its: President

By \_\_\_\_\_  
Its: \_\_\_\_\_

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

On this 28<sup>th</sup> day of December, 2005, before me, a Notary Public  
within and for said County, personally appeared Daniel W. Rogers, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said \_\_\_\_\_ acknowledged said instrument to be the free act  
and deed of said corporation.



Sandra L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/19/04

20064424

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STREET ADDRESS: 135 NORTH PECK AVENUE

CITY: LAGRANGE

COUNTY: COOK

TAX NUMBER: 18-05-201-008-0000

## LEGAL DESCRIPTION:

LOT 25 IN BLOCK 2 IN PECK TERRACE, A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED FROM THE SOUTH, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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