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UNOFFICIAL COPY

**SUBORDINATION OF LIEN
(Illinois)**

Prepared By
Mail to: Harris Trust & Savings Bank
150 W. Wilson
Palatine, IL 60067
Account # 49110150



0020064590

1275/0060 27 001 Page 1 of 3
2002-01-16 09:06:15
Cook County Recorder 25.50



0020064590

The above space is for the recorder's use only

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PARTY OF THE FIRST PART HARRIS BANK HINSDALE, N.A. is/are the owner of a mortgage/trust deed recorded the 3 day of JANUARY 1997, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 97003761 made by HARRIS BANK HINSDALE, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 9, 1982 AND KNOWN AS TRUST NO. L-526 and , BORROWER(S) to secure an indebtedness of ****FORTY TWO THOUSAND AND 00/100**** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 18-18-104-017 & 18-18-104-041 & 18-18-104-021
Property Address: 1053 LAURIE LANE, BURR RIDGE, IL 60527

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 17th day of December, 2001, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****FOUR HUNDRED NINETY-FOUR THOUSAND AND 00/100**** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

0020064589

DATED: December 13, 2001

Barbara Patush
BARBARA PATUSH, ASSISTANT VICE PRESIDENT

Diana McAllister
DIANA MCALLISTER, CONSUMER BANKING OFFICER

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Property of Cook County Clerk's Office

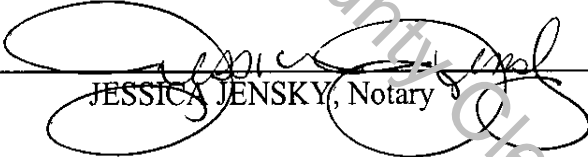
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STATE OF ILLINOIS }
 } SS.
County of Cook }

I, JESSICA JENSKY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA PATUSH personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and DIANA MCALLISTER, personally known to me to be the CONSUMER BANKING OFFICER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and CONSUMER BANKING OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this December 13, 2001.


JESSICA JENSKY, Notary

Commission Expires MARCH 16, 2003

"OFFICIAL SEAL"
JESSICA JENSKY
Notary Public, State of Illinois
My Commission Exp. 03/16/2003

**SUBORDINATION OF LIEN
(Illinois)**

FROM:

TO:

Mail To:
Harris Trust and Savings Bank
150 W. Wilson
Palatine, IL 60067

0020064590

DEC-11-2001 TUE 03:47 PM

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A Policy Issuing Agent of Chicago Title Insurance Company

ALTA COMMITMENT - SCHEDULE A (CONT.)

ORDER NUMBER:

1301 004286252 GITL

EFFECTIVE DATE:

November 9, 2001

EXHIBIT "A"

PARCEL 1: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN A LINE 357 FEET EAST OF THE WEST LINE OF THE NORTHEAST 1/4 OF THE AFORESAID NORTHWEST 1/4 THAT IS 650 FEET SOUTH OF THE NORTH LINE OF AFORESAID NORTHWEST 1/4; THENCE SOUTH IN AFORESAID LINE, A DISTANCE OF 13.27 FEET TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE AFORESAID NORTHWEST 1/4; THENCE SOUTH EASTERLY IN A LINE, A DISTANCE OF 106.83 FEET TO A POINT IN A LINE 426 FEET EAST OF THE WEST LINE OF THE NORTHEAST 1/4 OF AFORESAID NORTHWEST 1/4 THAT IS 81.55 FEET SOUTH OF THE AFORESAID SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH IN LAST DESCRIBED LINE, A DISTANCE OF 190.34 FEET TO A POINT IN THE NORTH LINE OF THE SOUTH 391.25 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AFORESAID SECTION 18; THENCE WEST IN AFORESAID NORTH LINE OF THE SOUTH 391.25 FEET, A DISTANCE OF 236 FEET TO A POINT IN A LINE THAT IS 190 FEET EAST OF THE WEST LINE OF AFORESAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE NORTH IN AFORESAID LINE, 190 FEET EAST OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 127.50 FEET TO A POINT; THENCE NORTHWESTERLY IN A LINE, A DISTANCE OF 153.84 FEET TO A POINT IN THE WEST LINE OF THE EAST 1270 FEET OF THE AFORESAID NORTHWEST 1/4 AND 792 FEET SOUTH OF THE NORTH LINE OF AFORESAID NORTHWEST 1/4; THENCE NORTH IN LAST DESCRIBED LINE, A DISTANCE OF 30 FEET TO A POINT; THENCE EAST PARALLEL TO THE NORTH LINE OF AFORESAID NORTHWEST 1/4, A DISTANCE OF 152.96 FEET TO A POINT IN THE AFORESAID LINE THAT IS 190 FEET EAST OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE NORTH IN LAST DESCRIBED LINE, A DISTANCE OF 112.00 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF AFORESAID NORTHWEST 1/4, A DISTANCE OF 167.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 15 (EXCEPT THE SOUTH 21 FEET THEREOF) IN A.E. FOSSIER AND CO'S THE WOODS A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 16 IN A.E. FOSSIER AND CO'S 'THE WOODS', A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This commitment valid only if Schedule B is attached.