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Cook County Recorder

25.50

G 1 T

GIT 4285864(1/4)

PARCEL I.D. .:

LOAN #:

ESCHOW/CLOSING #:

CASE #:

SPECIFIC POWER OF ATTORNEY

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, never or bonds. financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my automog-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such

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	IA, and to execute loan settlement statements, certifications of occupancy. their Lending Law or Real Estate Settlement Procedures Act of 1975, and
	oper to obtain and consummate said loan.
This Power of Attorney is specific December 30, 20	cally limited to the above purposes and, if not exercised prior to 0.1 shall be revoked.
\wedge	Vimily A Durcail
Ĉ,	Principal Principal
700	-
	.]
0)	C DW
Ų.	Witness Melina IV. Mann
	Illetina IV. Illanin
	ACKNOWLEDGMENT
rate of	Prince of the second se
ounty of	
DECEMBER 1412, 2001	State personally appeared LENNIST L. DLISCH
	<i>T</i> /
rsonally known to me (or proved to me	e on the basis of satisfactory evidence) to be the person(s) whose name(s)
are subscribed to the within instrume ecuted it.	ent as the principal(s) and acknowledged to me that wid principal(s)
iness My Hand and Official Seal 1	
1 0 0	fficial Seal nan R Posner Disc State of Illinois Pre Pared By MAIL
Notary Pub	blic State of Illinois sion Expires 08/13/05
thry Public in and for said County and	
,	Robert NV15co
Commission expires 8130	1122 6 7/1
-	433 5. 74 A LA GRANGE. R
	LA GRANCE. 16

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ESCROW NO.: 1301 - 004285864

STREET ADDRESS: 433 SOUTH 7TH AVENUE

CITY: LAGRANGE ZIP CODE: 60525

TAX NUMBER: 18-04-421-009-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 22 IN LEITER'S THIRD ADDITION TO LA GRANGE A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHII 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF BLUFF AVEN UE (EXCEPT THE WEST 1095 FEET OF THAT PART OF SAID PREMISES LYING NORTH OF THE SO