

UNOFFICIAL COPY

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12/15/0227 27 001 Page 1 of 3
2002-01-16 14:07:53
Cook County Recorder 47.00

WHEN RECORDED MAIL TO:

DIANE R. GLADNEY
1215 WATERMAN, 1H
ARLINGTON HEIGHTS, IL 60004
Loan No: 1294867



0020064751

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

3p

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DIANE R. GLADNEY, A SINGLE PERSON his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-31-95 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 95781273, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 03-21-402-014-1367 Tax Unit No.

Witness Our hand(s) and seals(s), this 21ST day of December, 2001.

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY:

David W. Silha
Asst. Vice President

BY:

Mary Rihani
Asst. Secretary

BOX 158

3

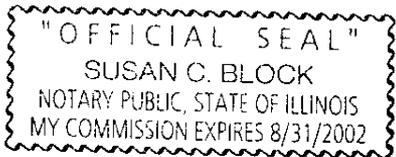
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

0020064751

On this 21ST day of DECEMBER 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public



Property of Cook County Clerk's Office

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GLADNEY
F.328498

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\$37.00

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[Space Above This Line For Recording Data]

95053827

MORTGAGE

0001294867

3760 SR

WILLIAM BTBFZ

THIS MORTGAGE ("Security Instrument") is given on October 31, 1995
DIANE R. GLADNEY A Single Person

The mortgagor is

("Borrower"). This Security Instrument is given to
CROWN MORTGAGE CO.

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 6141 W. 95TH ST., OAK LAWN, IL 60453

and whose

("Lender"). Borrower owes Lender the principal sum of

FORTY THOUSAND & 00/100

Dollars (U.S. \$ 40,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
November 1, 2025 . This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Cook

County, Illinois:

LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF
BRANDBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF
SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,
ILLINOIS.

TAX ID NO. 03-21-402-014-1367 TAX ID NO.

TAX ID NO.

which has the address of 1215 WATERMAN UNIT 1H ARLINGTON HEIGHTS
Illinois 60004 (Zip Code) ("Property Address");

[Street, City],

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90
Amended 5/91

VMP MORTGAGE FORMS * (800)521-7291

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Initials: CRG



BOOK 333-571