## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1621242227

0020064965

1272/0035 52 001 Page 1 of 2002-01-16 08:49:26 Cook County Recorder



The undersigned certifies that it is the present owner of a mortgage made by  ${\tt DEBORAH}$   ${\it C.}$   ${\tt RALLO}$ 

to CHASE MANHATITAL MORTGAGE CORPORATION

bearing the date 06/01/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00847999 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and sischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED known as:13 COUR DE LA REINE

PIN# 23-23-110-036

PALOS HILLS, IL 60465

COMM. #1201 109 Notary Public-Califo nia LOS ANGELES COUNTY

dated 12/22/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 12/22/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION. ELSA MCKINNON

Notary Public/Commission expires: 04/22/2005

My Comm. Exp. April 22, 2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNIT 7 OF THE SOUTHERLY 24.00 FEET OF THE NORTHERLY 164.67 FEET OF AREA NO. 2 OF LOT 3 IN PALOS RIVIERA UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coof County Clerk's Office