

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

0020064999

1272/0069 52 001 Page 1 of 2  
2002-01-16 09:07:55  
Cook County Recorder 23.50

L#:5801510871



0020064999

The undersigned certifies that it is the present owner of a mortgage made by **ROBIN XU MURPHY AND TIMOTHY M MURPHY** to **RYLAND MORTGAGE COMPANY** bearing the date 03/17/95 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 95192970. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 4429 W LELAND CHICAGO, IL 60630  
PIN# 13-15-114-001

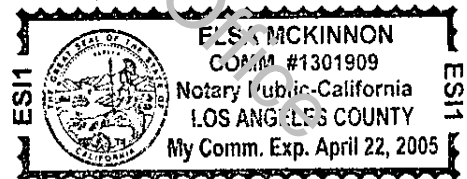
dated 12/19/01

**CHASE MORTGAGE COMPANY-WEST**, as Successor by Merger to **Mellon Mortgage Company**

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 12/19/01 by Chris Jones the Vice President

of **CHASE MORTGAGE COMPANY-WEST**, on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 EH 24342

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P-2  
4-  
M-7  
BHC

EXHIBIT 'A' UNOFFICIAL COPY

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LOT 15 IN FEET AND HIGGS SUBDIVISION OF BLOCK 19 IN  
MONTROSE BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE  
NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND  
THE EAST 1/2 OF LOT 1 OF A SUBDIVISION OF THE NORTH 1/2 OF  
SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office