

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1617042596



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1272/0091 52 001 Page 1 of 2

2002-01-16 09:18:55

Cook County Recorder 23.50

The undersigned certifies that it is the present owner of a mortgage made by **MYO JA LEE, MARRIED TO KON K LEE** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date **07/20/00** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **00597750**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: **1733 DUMONT LN** **SCHAUMBURG, IL 60194**

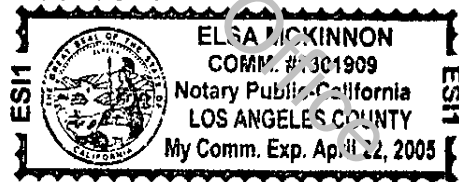
PIN# **07-17-109-026-0000**

dated **12/18/01**

CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on **12/18/01** by **Chris Jones** the Vice President of **CHASE MANHATTAN MORTGAGE CORPORATION** on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: **04/22/2005**
Prepared by: **D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 PC 24276 Y

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P-2
S-
M-7
8th

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EXHIBIT 'A'

1617042596

LOT 16 (EXCEPTING THEREFROM THE EASTERLY 45.10 FEET OF SAID LOT 16 AS MEASURED PERPENDICULAR TO THE NORTHERLY LINE OF SAID LOT 16) IN SOUTHBRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office