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## Form JPNOFFICIAL CO23/0065131 (Bey May 2000) FFICIAL C 23/0101 90 001 Page 1 of

(Rev. May 2000)

Filing Fee \$15

SUBMIT IN DUPLICATE!

File #

Assigned by Secretary of State

FILING DEADLINE IS **PRIOR TO** 

3-1-01

month, day, year

All correspondence regarding his filing will be sent to the registered agent of the limited partnership unless a selfaddressed envelope with prepaid postage is included.

2002-01-16 11:44:39

Cook County Recorder

23,50

0020065131

JESSE WHITE SECRETARY OF STATE STATE OF ILLINOIS

**BIENNIAL RENEWAL REPORT** (Illinois or foreign limited partnership) (Please type or print clearly)

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN) AND THE \$25 FEE IS REQUIRED.

| 1. | Limited partnership's name: <u>Eastlake</u> Apartments Limited Pantnership  |
|----|---|
| 2. | Address of office where records required by Section 104 (Illinois) or Section 502 (foreign) are kept (P.O. Box alone is |
|    | unacceptable:) One tast Superior Street STE 604   |
|    | Chicago, IL 60611 Cook Courty   |
| 3. | File number assigned by the Secretary of State: COO8454   |
| 4. | Federal Employer Identification-Number-(F.E.I.N.): 36-4010283   |
|    | Assumed name, if any:   |
| 6. | Admitting name, if any (foreign only):  |
| 7. | Registered agent: First name Middle name Last name Last name  |
|    | Number One East Superiar Suite# 604   |
|    | City Chicago County Cook State IL ZIP Code 60611  |
| В. | State of jurisdiction:  |
|    | > RETURN TO:  |

Douglas J. Antonio Duane, Morris

227 W. Monroe St., Suite 3400

Chicago, Illinois 60606

I affirm that any entity serving as a general partner for this limited partnership is in good standing in its home state.

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

| Renewal report must be signed by a general partner.                            |   |
|--|---|
| Signature X Mm WHY   |   |
| Time or print name and title (Nilliam Higginson - President                    | _ |
| Name of General Partner if a corporation or other entity Investment Management |   |
| Name of General Partner it a corporation or other entity                       | _ |
| Corporation  |   |
| (must be in good standing)   |   |

iginal Cook Colling Clerk's Office (Signature must be in BLACK INK on an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

## **RETURN TO:**

Secretary of State Department of Business Services Limited Partnership Section Room 357, Howlett Building Springfield, Illinois 62756 Telephone: (217) 785-8960 http://www.sos.state.il.us.