

**SUBORDINATION
OF MORTGAGE
AGREEMENT**



PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

01-36066 1/1

This Agreement is by and between Mortgage Bancorp (the "Lender"), and First American Bank ("FAB"). Based on the representations and acknowledgments contained in this Agreement, FAB and Lender agree as follows:

Kent A. Hansen (collectively "Borrower") wants Lender to provide financial accommodations to Borrower in the form of a new credit or loan in the maximum principal amount of \$204,000.00 to be secured by a mortgage, trust deed or other security interest from Borrower to Lender on the real property as described on Exhibit "A" attached hereto (the "Premises"):

Definitions. The following words shall have the following meanings when used in this Agreement. Terms not otherwise defined in this Agreement shall have the meanings attributed to such terms in the Uniform Commercial Code.

"FAB Lien" means that certain Mortgage affecting the Premises dated 4/27/01 and recorded in Cook County, Illinois as Document No. 362960CH, made by Borrower to FAB to secure an indebtedness in the original principal amount of \$25,500.00.

"New Lien" means that certain Mortgage affecting the Premises dated 11-29-01, made by Borrower to Lender to secure a certain Note in the principal amount of \$204,000.00, with interest at the rate of ___% per annum, payable in monthly installments of \$_____ on the first day of every month beginning _____ and continuing until _____ on which date the entire balance of principal and interest remaining unpaid shall be due and payable.

Recorded 12-18-01 #0011201093

Subordination. FAB hereby subordinates its FAB Lien to the New Lien held by Lender PROVIDED, HOWEVER, THAT THIS SUBORDINATION SHALL BE LIMITED TO INDEBTEDNESS IN FAVOR OF LENDER IN THE PRINCIPAL AMOUNT OF \$204,000.00 AND THAT IN THE EVENT THE PRINCIPAL AMOUNT OF THE NEW LIEN IS INCREASED BY A SUBSEQUENT MODIFICATION OF THE UNDERLYING NOTE AND/OR MORTGAGE BY LENDER, THEN THIS SUBORDINATION SHALL BE OF NO EFFECT WHATSOEVER WITH RESPECT TO ANY AMOUNTS IN EXCESS OF SAID PRINCIPAL AMOUNT, AND THE NEW LIEN SHALL BE SUBORDINATE TO THE SUBORDINATE LIEN WITH RESPECT TO ANY AMOUNTS IN EXCESS OF SAID PRINCIPAL AMOUNT.

Default By Borrower. If Borrower becomes insolvent or bankrupt, this Agreement shall remain in full force and effect. Any default by Borrower under the terms of the New Lien also shall be a default under the terms of the FAB Lien to FAB.

Duration and Termination. This Agreement will take effect when received by Lender, without the necessity of any acceptance by Lender, in writing or otherwise, and will remain in full force and effect until the New Lien is released by Lender.

Applicable Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois. No provision contained in this Agreement shall be construed (a) as requiring FAB to grant to Borrower or to Lender any financial assistance or other accommodations, or (b) as limiting or precluding FAB from the exercise of FAB's own judgment and discretion about amounts and times of payment in making loans or extending accommodations to Borrower.

Amendments. This Agreement constitutes the entire understanding and agreement of the parties as to the matters set forth in this Agreement. No alteration of or amendment to this Agreement shall be effective unless made in writing and signed by Lender and FAB.

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Successors. This Agreement shall extend to and bind the respective successors and assigns of the parties to this Agreement, and the covenants of FAB respecting subordination of the FAB Lien in favor of Lender shall extend to, include, and be enforceable by any transferee or endorsee to whom Lender may transfer any or all of the New Lien.

IT WITNESS WHEREOF, the undersigned have executed this Subordination of Mortgage Agreement as of the ___ day of _____, 2001.

FIRST AMERICAN BANK

Mortgage Bancorp [LENDER]

By: Carol Larsen
Name: Carol Larsen
Title: Branch Manager
Address: 1906 E. Grand Ave.
Lindenhurst, Illinois 60046

By: _____
Name: _____
Title: _____
Address: _____

STATE OF ILLINOIS)
) SS.
COUNTY OF _____)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of First American Bank, appeared before me this day in person and acknowledged that he/she signed and delivered this instrument as his/her free and voluntary act, and as the free and voluntary act of First American Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of December, 2001.



Mary E. McCarthy
Notary Public

THIS INSTRUMENT PREPARED BY: Mary McCarthy

Mail To:

FIRST AMERICAN BANK
Loan Operations
201 S. State Street
Hampshire IL 60140



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0020065259

PARCEL 1:

A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT:

LOTS 25 TO 48 IN BLOCK 2 IN M. REICH'S RESIDENCE OF BLOCK 28 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT: THENCE DUE SOUTH ALONG THE EAST LINE OF SAID TRACT, 116.09 FEET; THENCE SOUTH 80 DEGREES, 00 MINUTES WEST, 45.91 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE SOUTH 80 DEGREES, 00 MINUTES WEST, 23.00 FEET, THENCE NORTH 10 DEGREES, 00 MINUTES WEST, 26.17 FEET; THENCE NORTH 83 DEGREES, 00 MINUTE EAST, 0.42 OF A FOOT, THENCE NORTH 10 DEGREES, 00 MINUTES WEST, 6.38 FEET; THENCE NORTH 34 DEGREES, 25 MINUTES, 56 SECONDS EAST, 14.28 FEET; THENCE SOUTH 10 DEGREES, 00 MINUTES EAST, 16.50 FEET; THENCE SOUTH 10 DEGREES, 00 MINUTE EAST, 26.27 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND BASEMENT AND AS SHOWN ON PLAT ATTACHED THERETO DATED AUGUST 10, 1971 AND RECORDED SEPTEMBER 16, 1971 AS DOCUMENT 21625497 AND ALSO FILED AS LR2531438 IN COOK COUNTY, ILLINOIS.

14.33.129.844

Cook County Clerk's Office