

UNOFFICIAL COPY

0020065660

1273/0030 89 001 Page 1 of 2
2002-01-16 10:18:52
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0020065660

L#: 00070474



The undersigned certifies that it is the present owner of a mortgage made by JOHN A JULITZ AND VICTORIA E JULITZ AS TRUSTEE OF A DECLARATION OF TRUST DATED FEBRUARY 12, 1992

to CENTENNIAL MORTGAGE COMPANY bearing the date 05/27/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94501326

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

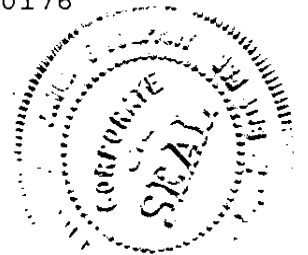
SEE EXHIBIT 'A' ATTACHED

known as: 10011 SEYMOUR AVENUE SCHILLER PA, IL 60176
PIN# 12-21-102-032

dated 11/30/01

CENTENNIAL MORTGAGE COMPANY, A DIVISION OF SUPERIOR BANK FSB

By: James W. Byrnes Asst. Vice President



STATE OF NEW YORK COUNTY OF ROCKLAND
The foregoing instrument was acknowledged before me on 11/30/01 by James W. Byrnes the Asst. Vice President of CENTENNIAL MORTGAGE COMPANY, A DIVISION OF SUPERIOR BANK FSB on behalf of said CORPORATION.

Kenneth J. Cundari

Notary Public/Commission expires:

KENNETH J. CUNDARI
NOTARY PUBLIC, State of New York
Qualified in Rockland County
No. 01CU6036528
Commission Expires Jan. 31, 2002

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SUPRC MA 2250M Y

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SMY

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Property of Cook County Clerk's Office



THE WEST 50 FEET OF THE EAST 100 FEET OF LOT 44 IN FREDERICK H BARTLETT IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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