

UNOFFICIAL COPY

0020065859

1283 0154 20 001 Page 1 of 3  
2002-01-16 12:23:21  
Cook County Recorder 25.50



0020065859

PREPARED BY & WHEN RECORDED  
MAIL TO:  
JENNIFER RIPPY  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9443  
GAITHERSBURG, MD 20898-9989

Send to

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 000022801500

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

3  
MBS

Borrower: ANTHONY CIRRIANTANO, A SINGLE PERSON

Beneficiary: CRESTAR MORTGAGE CORPORATION

Date of Deed: September 30, 1999  
Date Recorded: October 29, 1999  
Book: N/A  
Volume: N/A  
Tax ID: 1513423029

Page: N/A  
Image: N/A

Document: 09022070  
Microfilm: N/A

Legal Description:  
SEE ATTACHED SCHEDULE A

Property Address: 1037 S HARLEM AVENUE, FOREST PARK IL 60130  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 21, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



FIRST AMERICAN  
LENDERS ADVANTAGE  
ORDER # LAR 84225

MICHELLE R. FORD  
VICE PRESIDENT

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Property of Cook County Clerk's Office

ORDER #  
LEADERS ADVANTAGE  
FIRST AMERICAN

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STATE OF MARYLAND

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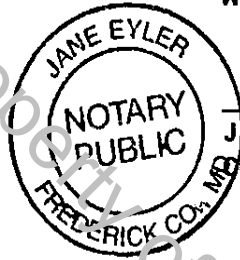
COUNTY OF FREDERICK

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20065859

On this November 21, 2001, before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 1, 2005

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11/15/2015



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LOT 18 AND THE NORTH 8-1/8 FEET OF LOT 19 IN BLOCK 5 IN THE SOUTH ADDITION TO HARLEM,  
BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. 20065859

20065859

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02/11/2011

02/11/2011

Property of Cook County Clerk's Office