



Prepared By:

1ST ADVANTAGE MORTGAGE, LLC.
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148

Send To

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-46-77984

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 26, 2001** executed by **JERRY A. SIMEK, UNMARRIED MAN**

2
MAS

to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **55 W. 22ND STREET-SUITE 300 LOMBARD, ILLINOIS 60148**

First American Title
Order # LAR91469
2002

and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Commonly known as **1425 W. 55TH PLACE, COUNTRYSIDE, ILLINOIS 60525**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DuPage**

1ST ADVANTAGE MORTGAGE, L.L.C.

On December 26, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Courtney Gross
known to me to be the **Warehouse Manager** and

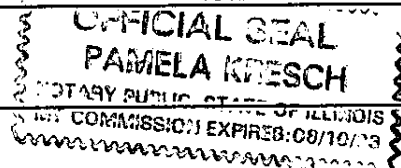
Courtney Gross
By: Courtney Gross
Its: Warehouse Manager

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Pamela Kresch
DuPage County,

By:
Its:

Witness:



My Commission Expires **06/10/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0020066292

UNOFFICIAL COPY

20066293

Rev. 05/05/97 DPS 049

18-17-212-001

Property of Cook County Clerk's Office

20066293

ILLINOIS.
LOT 145 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS, UNIT NO. 3, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

05-46-77984