

ATTACHED TO

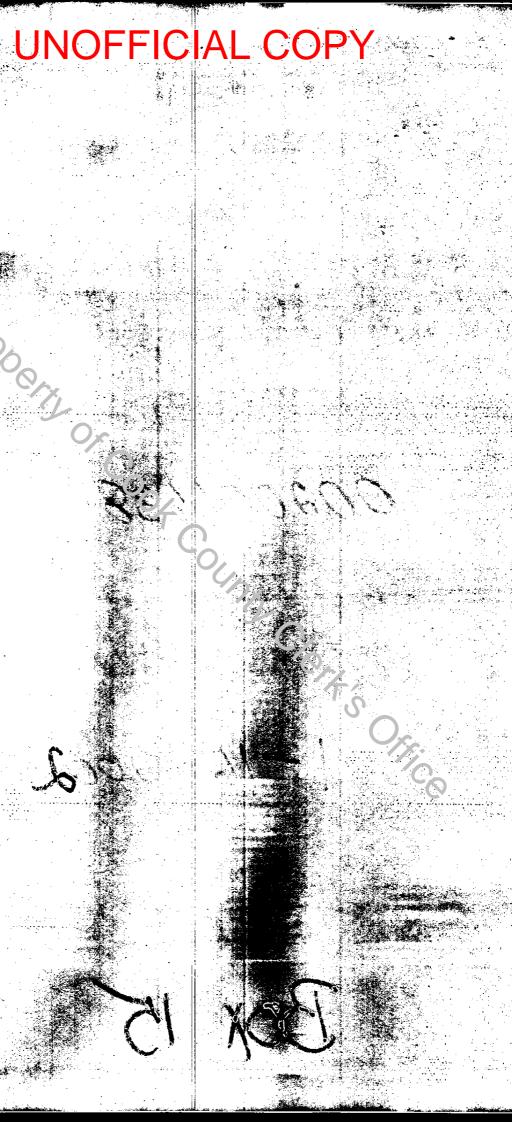
0020066381

DOCUMENT NUMBER

1-16-2002

SEE PEAT BOOK

BOX 15



Cook County Recorder

71.00

PREPARED BY AND WHEN **RECORDED MAIL TO:**

Christyl Marsh Cohen, Salk & Huvard, P.C. 630 Dundee Road, Suite 120 Northbrook, Illinois 60062

Pins:

11-19-105-030

11-19-105-033

1210-1239 Chicago Avenue,

Evanston, IL

Property Address:

FIRST AMENUMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1210-1236 CHICAGO AVENUE CONDOMINIUM ASSOCIATION

This First Amendment ("First Amendment") to the Declaration of Condominium Ownership for 1210-1236 Chicago Avenue Condominium Association is made by TR Chicago Avenue Partners, L.P., an Illinois limited partnership, not individually, but as Declarant (the "Declarant"). Capitalized terms used, but not defined in this First Amendment shall have the same meanings as in the Declaration.

WITNESSETH:

WHEREAS, Declarant executed and caused the Declaration of Condominium Ownership for 1210-1236 Chicago Avenue Condominium Association dated December 14, 2001, and recorded in the Cook County Recorder's Office on December 28, 2001, as Document No. 0011237861 (the "Declaration"), submitting the property legally described on Exhibit A hereto to the provisions of the Illinois Condominium Act; and

WHEREAS, Declarant has reserved the right and power to Record a Special Amendment to the Declaration at any time and from time to time which amends the Declaration at occrrect errors in the Declaration or any Exhibit thereto, pursuant to Section 8.1 of the Declaration; and

WHEREAS, storage areas S-83, S-84 and S-85 were erroneously not depicted on the Plat of Condominium Survey, attached to the Declaration as Exhibit C; and

WHEREAS, Declarant desires to accurately reflect the existence of Storage Spaces S-83. S-84 and S-85; and

NOW, THEREFORE, Declarant, for the purposes above set forth, hereby declares that the Declaration is amended as follows:

Page 7 of 7 of Plat of Condominium Survey, attached to the Declaration as Exhibit C, is hereby removed and replaced with the revised page 7 of 7 attached hereto as Exhibit B, in order to reflect that storage areas S-83, S-84 and S-85 exist in the basement level of the Building.

| RECORDING FEE | 7100 |
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2. Except as modified by the terms of this First Amendment, the Declaration shall remain unmodified and in full force and effect.

IN WITNESS WHEREOF, the parties have executed this First Amendment this 10th day of January, 2002.

DECLARANT:

TR CHICAGO AVENUE PARTNERS, L.P., an Illinois limited partnership

By:

TR Chicago Avenue, Inc., an Illinois corporation, its general partner

By:

homas A. Roszak, President

Attest:__

Thomas A. Roszak, Secretary

Consent of Holder of First Mortgage Llen

Oxford Bank & Trust, with a mailing address of 1100 West Lake Street, Addison, Illinois 60101, is the holder of a certain Mortgage and Security Agreement made July 17, 2000 by TR Chicago Avenue Partners, L.P., the "Developer" opmed in the foregoing Declaration of Condominium Ownership for 1210-1236 Chicago Avenue Condominium Association. The Mortgage and Security Agreement was recorded in the Office of the Cook County Recorder of Deeds on August 3, 2000 as Document 00589859.

Oxford Bank & Trust hereby consents to the recording of vis First Amendment to the Declaration of Condominium Ownership for 1210-1236 Chicago Avenue Condominium Association in the Office of the Cook County Recorder.

Oxford Bank & Trust

Its:

| STATE OF ILLINOIS | 1 | | | |
|--|---|--|---|--|
| |) | SS | | |
| COUNTY OF COOK | ý | | | |
| Partner of TR Chicago to be the same person Secretary appeared bel and voluntary act and a stated. | Avenue In whose fore me to the free | Partners, L.P., an Illin name is subscribed his day and subscribed and voluntary act | of Secretary of TR Chicagos limited partnership, who to the foregoing instrumed his name to the foregoing of said corporation for the | ate aforesaid, DO HEREBY o Avenue, Inc, the General o is personally known to me ent as such President and g instrument as his own free uses and purposes therein |
| Given under m | y hand a | nd notarial seal this | 0th day of January | , 2002. |
| D _C | | | Diana auto | ris |
| My Commission Expire | s: 7/3 | 28/05 | "OFFICIAL S DIANA ANTO Notary Public, State | SEAL* |
| STATE OF ILLINOIS | } | 22 | My Commission Expire | 8 07/28/05 |
| COUNTY OF COOK |) | | | |
| name is subscribed to to person and acknowledge | _, of OXF he forego jed that s | ORD BANK & TF UST oing instrument as su s/he signed and delive | r, personally known to me to ich <u>Sr. Vice Pres</u> , app ered the said instrument as | resaid, do hereby certify that obe the same person whose eared before me this day in shis own free and voluntary d purposes therein set forth. |
| Given under my | / hand ai | nd notarial seal this $ar{I}$ | 4h der of Jenuary | _, 2002. |
| Notary Mv Comm | | iesa 📗 | <u>Aunania</u> Notar | N VESC Public |
| My Commission Expires | S: | **** | | U _{ff} |

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The undersigned, as president of the 1210-1236 Chicago Avenue Condominium Association, hereby certifies that a copy of the foregoing First Amendment was delivered to the Board of Directors of the 1210-1236 Chicago Avenue Condominium Association.

Property of Cook County Clark's Office

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TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1210-1236 CHICAGO AVENUE CONDOMINIUM ASSOCIATION

Lot 1 in G. M. Limited Partnership-Consolidation in the Northwest Quarter of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, in the City of Evanston, Cook County, Illinois, according to the plat thereof recorded November 22, 1996 as document no. 96,891,657 and confirmation and ratification of Consolidation Plat recorded July 31, 2000 as document no. 00577569, together with Lots 1, 2 and 3 in F. B. Brewer's Subdivision of the South 137 feet (except the Railroad) of the North 312 feet of Block 1 of Snyders Addition to Evanston a Subdivision of the North Half of the Northwest Quarter East of the railroad and West of Chicago Avenue in Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, said part of said tract described as follows: commencing at the Northeast corner of said tract; Thence South 00° 18' 00" East along the East line thereof 84.41 feet to the point of beginning; Thence South 87° 25' 39" West 79.49 feet. Thence South 02° 32' 17" East 136.44 feet; Thence North 87° 19' 16" East 77.42 feet to the East line of said tract; Thence North 01° 30' 00" West along said East line 84.0 feet to a bend therein; Thence North 02° 00' 48" West along said East line 50.03 feet to a bend therein; Thence North 00° 18' Co" West along said East line 2.28 feet to the point of beginning, in Cook County, Illinois.

ALSO

That part of the following land, property & space lying above a horizontal plane of 594.70 feet USGS and lying below a horizontal plane of 602.41 feet USGS, falling within the following described tract:

Lot 1 in G. M. Limited Partnership-Consolidation in the Northwest Quarter of Section 19, Township 41 North, Range 14, East of the Third Principal Mericle 1, in the City of Evanston, Cook County, Illinois, according to the plat thereof recorded November 22, 1996 as document no. 96,891,657 and confirmation and ratification of Consolidation Plat recorded July 31, 2000 as document no. 00577569, together with Lots 1, 2 and 3 in F. B. Brewer's Subdivision of the South 137 feet (except the Railroad) of the North 312 feet of Block 1 of Snyders Addition in Evanston a Subdivision of the North Half of the Northwest Quarter East of the railroad and West of Chicago Avenue in Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, said part of said tract falling within the boundaries projected vertically and described as follows: commercing at the Northeast corner of said tract; Thence South 00° 18' 00" East along the East line thereof 34.41 feet; Thence South 87° 25' 39" West 79.49 feet to the point of beginning; Thence South 02° 32' 17" East 136.44 feet; Thence South 87° 19' 16" West 8.73 feet; Thence North 02° 34' 16" West 136.45 feet; Thence North 87° 25' 39" East 8.81 feet to the point of beginning, in Cook County, Illinois.

ALSO

That part of the following land, property and space lying above a horizontal plane of 593.85 feet USGS and lying below a horizontal plane of 601.04 feet USGS, falling within the following described tract:

Lot 1 in G. M. Limited Partnership-Consolidation in the Northwest Quarter of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, in the City of Evanston, Cook County, Illinois, according to the plat thereof recorded November 22, 1996 as document no. 96,891,657 and confirmation and ratification of Consolidation Plat recorded July 31, 2000 as document no.

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00577569, together with Lots 1, 2 and 3 in F. B. Brewer's Subdivision of the South 137 feet (except the Railroad) of the North 312 feet of Block 1 of Snyders Addition to Evanston a Subdivision of the North Half of the Northwest Quarter East of the railroad and West of Chicago Avenue in Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, said part of said tract falling within the boundaries projected vertically and described as follows: commencing at the Northeast corner of said tract; Thence South 00° 18' 00" East along the East line thereof 84.41 feet; Thence South 87° 25' 39" West 79.49 feet; Thence South 02° 32' 17" East 136.44 feet; Thence North 87° 19' 16" East 32.20 feet to the point of beginning; Thence continue North 87° 19' 16" East 45.22 feet to the East line of said tract; Thence South 02° 51' 00" East along said East line 13.89 feet; Thence South 87° 19' 16" West 45.12 feet; Thence North N03°14'48"W West 13.89 feet to the point of beginning, in Cook County, Illinois.

Property of Cook County Clerk's Office

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TO THE FIRST AMENDMENT TO
DECLARATION OF CONDOMINIUM OWNERSHIP FOR
1210-1236 CHICAGO AVENUE CONDOMINIUM ASSOCIATION

Property of Cook County Clerk's Office

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UNIT NUMBER A101, A102, A103, A201, A202, A203A, A203B, A204, A205, A206, A301, A302, A303B, A303B, A304, A305, A306, A401, A402, A403, A404A, AND A405 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PARTS THEREOF IN G.M. LIMITED PARTNERSHIP-CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19. TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS or colling Clerk's Office DOCUMENT NUMBER 0011237861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.