

UNOFFICIAL COPY

0020066809

RELEASE DEED

1282/0108 53 001 Page 1 of 2

2002-01-16 14:16:18

Cook County Recorder 23.50

Mail To:

JAMES F WALSH  
939 W MADISON ST APT 608  
CHICAGO  
IL 60607-2657



Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 15183093

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.  
of the County of Bexar and State of Texas  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
JAMES F WALSH  
A SINGLE MAN  
of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date MAY 18TH, 2001 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book 0010449231 Page Document No. 0010449231,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 939 W MADISON ST #608, CHICAGO IL 60607  
Permanent Index Number(s): 17-17-206-013-1046 VOL59  
Executed on December 11, 2001

HomeSide Lending, Inc.

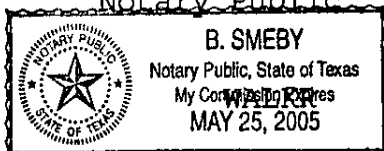
B. SANTELLAN  
VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on December 11, 2001  
by B. SANTELLAN, VICE PRESIDENT, of  
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

Notary Public



Paid in Full: 01-11-26  
Requested by: RAQUEL WALKER  
MIN No.:

Inv. Pool CAG-765  
PEG - PFIL  
3643527NOV01

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Property of Cook County Clerk's Office

UNIT NUMBERS 608 AND P-35 IN THE MADISON CONDOMINIUM AS DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE

**UNOFFICIAL COPY**

PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2, 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**EXHIBIT "A"**

Property of Cook County Clerk's Office

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