UNOFFICIAL C 2002-01-16 10:25:43

Cook County Recorder .

23.00



RELEASE

PIN NUMBER: 04-06-109-020-0000

LOAN NUMBER: 0102324795

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY AARON KASE AND BONNIE KASE

TO GREENPOINT MORTCAGE FUNDING, INC.
BEARING THE DATE TANUTARY 26, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR
OF TITLES IN COOK COUNTY IN THE STATE OF ILLINOIS
IN BOOK , AT PAGE A, DICUMENT NUMBER
0010068054 AND FURTHER ASSIGNED TO
IN BOOK , AT PAGE AS LOCUMENT NUMBER.

THE ABOVE DESCRIBED MORTGAGE TO WITH THE NOTE ACCOMPANYING IT FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: NOVEMBER 20, 2001

PROPERTY ADDRESS: 179 TRAILWOOD LANE NORTHBROOK IL 60062

GREENPOINT MORTGAGE FUNDING, INC. SUCCESSOR IN INTEREST TO

ORECNPOINT MORTORES CO

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

VICE PRESIDENT

GIVEN UNDER MY HAND AND OFFICIAL SEAL DECEMBER 07, 2001

CAROLE O HARA NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO: CHICAGO TITLE & TRUST CO. 950 N. WESTERN AVE. #5 LAKE FOREST, IL 60045

PREPARED BY: Edmae Cline DS120/ENC-020208

BOX 333-CTT OGEE COUNTRICE

7 0

EUNDING,

HORTGAGE

· Mior

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPPOP67141 Page 2 of

ORDER NO.: 1409 - 007969279 ESCROW NO.: 1409 . 021119173

STREET ADDRESS: 179 TRAILWOOD LANE

CITY: NORTHBROOK

ZIP CODE: 60062

COUNTY: COOK

TAX NUMBER: 04-06-109-020-0000

LEGAL DESCRIPTION:

Do Co LOT 87 IN SALCEDA NORTH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.