UNOFFICIAL COPO 67184

PREPARED BY:

SECURITY FEDERAL SAVINGS BANK

936 North Western Avenue Chicago, IL 60622

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Cook County Recorder

23.00



Loan No. 7164-5

IST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage here na ter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and **QUIT CLAIM unto** JOSEPH WROBEL MARRIED TO EVA WROBEL

and State of Illin is 211 the right, title, interest, claim or demand whatsoever it may of the County of have acquired in, through or by a certain Mortgage dated the 23RD day of NOVEMBER , A.D. 19 **99** County, in the State of Illinois, as document No. and recorded in the Recorder's Office of COOK , 19 , and a certain Assignment of Rents dated the day of County, in the State of Illinois, as document No.

and recorded in the Recorder's Office of , to the premises therein described, as follows, to-wit:

\*\*\* SEE REVERSE SIDE \*\*\*

, County of COOK LEMONT situated in the City of the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 7TH

DECEMBER

A.D., 2001

ATTEST:

SUBOTA

Ass't Secretary

President

STATE OF ILLINOIS

I, Mary H. Korb Public in and

the undersigned, a Notary

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and Irene S. Subota personlly known me to b the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7TH DECEMBER

BOX 333-1

OFFICIAL SEAL MARY H. KORB

Notary Public, State of Dincis 3 miss'cn Exp. 37/13/13

Nortary Public

LOT 4 IN EQUESTRIAN WOODS UNIT NO. 1, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIIDAN, IN COOK COUNTY, ILLINOIS.

PIN# 22-24-202-006-0000

ADD.

Probably Of Cook County Clark's Office. PROPERTY ADDRESS: 32 W. 115TH STREET