

UNOFFICIAL COPY

0020067236

1287/0156 07 001 Page 1 of 2  
2002-01-16 11:31:41  
Cook County Recorder 23.00

Prepared By:

KEY MORTGAGE SERVICES, INC.  
574 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093



0020067236

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.  
574 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

*[Handwritten signature]*

LOAN NO.: 0016615114  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PHH MORTGAGE SERVICES  
6000 ATRIUM WAY  
MT. LAUREL, NEW JERSEY 08054

*Call 79-74-7405 left*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 4, 2002  
executed by ROBERT TANNER AND  
EILEEN TANNER, HUSBAND AND WIFE  
to KEY MORTGAGE SERVICES, INC.

0020067235

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 574 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093  
and recorded in Book/Volume No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 4449 NORTH KILDARE AVENUE, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On JANUARY 4, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

RICHARD NASH  
known to me to be the PRESIDENT  
and

*[Signature]*  
By: RICHARD NASH  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its: *[Signature]*

Notary Public *[Signature]*  
Cook County,



My Commission Expires 03/26/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 393-CTI

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0030067236

DPS 049

Property of Cook County Clerk's Office

13-15-225-015-0000

31 IN BLOCK 20 IN JOHN MILLER'S IRVING PARK ADDITION SAID ADDITION BEING A SUBDIVISION OF LOTS 2, TOWNSHIP 8, INC, 18 TO 20, INC AND PART OF LOT 21 IN FITCH AND HECOX SUBDIVISION OF THE NORTHEAST 1/4 IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0016815114