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AMIC LOAN NO.: 0000962502

0020068255

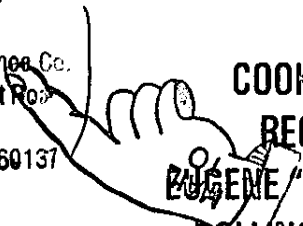
7367/0187 39 005 Page 1 of 3

2002-01-16 11:36:20

Cook County Recorder 25.58

D 27978-DK
return to

Dukane Title Insurance Co.
650 East Roosevelt Road
Suite 104
Glen Ellyn, Illinois 60137



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY MICHAEL PAOLANTINO AND CAROL PAOLANTINO, HUSBAND AND WIFE TO

WESTAMERICA MORTGAGE COMPANY BEARING DATE OF JUNE 26, 1997 RECORDED IN BOOK , PAGE , ON JULY 9, 1997 DOCUMENT 97-495831 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 125,665.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON DECEMBER 28, 2001.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION



BY: [Signature]
PAT CHARLES
ASST. VICE PRESIDENT

Angela Carr
SM196

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m
w

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11-20-2000

11-20-00

Property of Cook County Clerk's Office

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE 0020068255


AMIC LOAN NO: 0000962502

STATE OF FLORIDA
COUNTY OF DUVAL

3108 ERNST AVENUE
FRANKLIN PARK IL 60131
TAX ID NO. 12-28-101-026-0000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF DECEMBER 28, 2001



NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM196



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0020068255

LOT 10 IN BLOCK 3 IN FRANKLIN HEIGHTS, BEING A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 3, LOTS 1, 3 AND 4 IN BLOCK 4, LOT 1 IN BLOCK 7, IN TURNER PARK LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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