

UNOFFICIAL COPY

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12/7/01 52:11 001 Page 1 of 2  
2002-01-16 12:52:54  
Cook County Recorder 23.50

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710



**Release Of Mortgage**

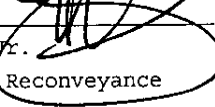
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

~~Original Mortgagee: T.W.A. MORTGAGE CORPORATION~~  
Original Mortgagor: CORETTA BRAWN VAITE  
Recorded in Cook County, Illinois, on 11/02/99 as Instrument # 09127229

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

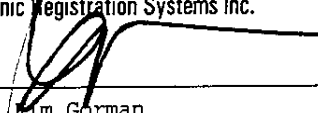
Dated: 12/05/2001

Mortgage Electronic Registration Systems Inc  
its Successors and Assigns, as Nominee for  
First Union National Bank, Trustee under the trust agreement  
dated May 01, 2000 relating to Amortizing Residential  
Collateral Trust Mortgage Pass-Through Certificates  
Series 2000-BC3

By:   
K. E. Palmer, Jr.  
VP - Release & Reconveyance

  
Attest: Norm Harrison  
Asst. Sec - Release & Reconveyance

State of California  
County of Santa Clara  
On 12/05/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP - Release & Reconveyance of Mortgage Electronic Registration Systems Inc, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems Inc.

Notary:   
My Commission Expires 01-11-02



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 3025830 Investor LN# 8455669 P.I.F.: 06/19/01  
FINAL RECON.IL 90713 Inv:subservice 638M 4 12/05/01 04:57:24 12-031 IL Cook SS: 3  
MIN#: 1000994-000302583-0 MERS Tel.#: 1-888-679-6377

rev. 90713 / 3025830

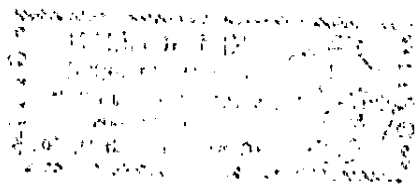
57  
P.2  
MY

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL STREET, CHICAGO, ILL. 60602  
TELEPHONE: (312) 321-1000  
FAX: (312) 321-1001  
WWW.COOKCOUNTYCLERK.COM

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**UNOFFICIAL COPY****ADDENDUM TO RELEASE OF MORTGAGE**

90713 Loan #: 3025830 (12-031 IL Cook)

Tax ID: 10-13-301-016

Date of mortgage: 11/16/99 Amount of mortgage: \$184500.00 Address: 1628 Pitner Evanston IL 60201

LOT 5 IN BLOCK 2 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment From: LONG BEACH MORTGAGE COMPANY To: OPTION ONE MORTGAGE CORPORATION

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The following information is provided for informational purposes only and is not intended to constitute an offer of insurance or any other financial product. It is not a contract and does not describe the terms, coverages, amounts, conditions, exclusions, or any other details of the policy. For more information, please contact your agent.

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