- Comments

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7287/0178 51 001 Page 1 of 2 2002-01-16 14:52:15

Cook County Recorder

23.50

Recording Requested by / Return To: AURELIANO SANDOVAL 16200 Apple Lane Unit 1, TINLEY PARK, IL 60477 90350 9041370



Release Of Mortgage

WHEREAS the indebtedraes secured by the mortgage described below has been fully paid and satisfied; the undersioned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARE (1 HUME MORTGAGE INC Original Mortgagor: AURELIANO SAN 101 AL, DENISE SANDOVAL

Recorded in Cook County, Illinois, on 01/11/C+ as Instrument # 0010027478

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in a cordance with the regulation of said state and county.

Dated: 11/28/2001

Wells Fargo Home Mortgage Inc

By:

K.E. <u>Palmer</u>. J Vice President Attest: Vira Istrada Assistant Secretary

State of California

County of Santa Clara

On 11/28/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr.; personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage Inc, and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage In ;.

Notary: Im Corma

My Commission Expires January 11, 2002

KIM GORMAN
COMM.1169006
NOTARY PUBLIC CALIFORNIA

SANTA CLARA COUNTY

My Comm. Expires JAN. 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9041370 P.I.F.: 10/30/01

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9041370 (12-031 IL Cook)

Tax ID: 27-23-114-002-1001

Date of mortgage: 01/02/01 Amount of mortgage: \$102000.00 Address: 16200 Apple Lane Tinley Park, II 60477

UNIT NUMBER 1-16200 IN WESTBERRY VILLAGE UNIT 11, PHASE II, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 60 IN WESTBERRY VILLAGE UNIT 11, PHASE II, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87132254 AND AS AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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