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0020068324

WHEN RECORDED MAIL TO

OPTION ONE MORTGAGE CORPORATION  
P.O. BOX 57076  
IRVINE, CA 92619-7076  
ATTN: QUALITY CONTROL

1870109 51 001 Page 1 of 3  
2002-01-16 12:12:02  
Cook County Recorder 47.50



Loan Number: 041036358  
Servicing Number: 273377-2

[Space Above This Line For Recording Data]

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Option One Mortgage Corporation, a California Corporation

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ELEANORE M. MALLOY

to CENTURY MORTGAGE & FUNDING, AN ILLINOIS CORPORATION  
organized under the laws of ILLINOIS

, whose address is

2867 OGDEN AVE, Lisle, IL 60532

and recorded as 00224601 on 03/30/00  
in Document No. \_\_\_\_\_, page(s) \_\_\_\_\_

County Records of Cook County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Common Address: 1635 N TALMAN AVENUE, CHICAGO, IL 60647  
A.P.N.#: 13-36-428-009

~~TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.~~ Dated:

CENTURY MORTGAGE & FUNDING,  
AN ILLINOIS CORPORATION

By: [Signature]  
Dariusz Konwerski Phone: \_\_\_\_\_

Prepared By: \_\_\_\_\_

Address: \_\_\_\_\_

[Space Below This Line For Acknowledgment]

State of  
County of

This instrument was acknowledged before me on

by

as

of

SV  
P3  
MY  
47.50  
JM  
E

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Property of Cook County Clerk's Office

Loan Number:

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Part to version 1)

0020068324

Page 2 of 3

State of California

Title or Type of Document Assignment

Number of Pages \_\_\_\_\_ Date of Documents \_\_\_\_\_

Signer(s) Other than named below \_\_\_\_\_

County of Orange

SS.

On 6-13-01

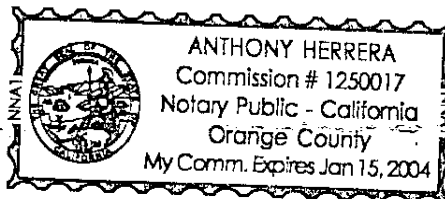
before me. Anthony Herrera

Notary Public, personally appeared Jarice Lomera

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



State of \_\_\_\_\_

Title or Type of Document \_\_\_\_\_

Number of Pages \_\_\_\_\_ Date of Documents \_\_\_\_\_

Signer(s) Other than named below \_\_\_\_\_

County of \_\_\_\_\_

SS.

On \_\_\_\_\_

before me. \_\_\_\_\_

Notary Public, personally appeared \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

State of \_\_\_\_\_

Title or Type of Document \_\_\_\_\_

Number of Pages \_\_\_\_\_ Date of Documents \_\_\_\_\_

Signer(s) Other than named below \_\_\_\_\_

County of \_\_\_\_\_

SS.

On \_\_\_\_\_

before me. \_\_\_\_\_

Notary Public, personally appeared \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

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The land referred to in this Commitment is described as follows:

LOT 19 IN BOETTCHEER'S SUBDIVISION OF LOTS 1, 2, 3, IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2733772

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ALTA Commitment  
Schedule C

(107312.PFD/107312SMM)

00224601

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