OFFICIAL CO 2002-01-16 12:14:07

			FOOK FOR	ity Recorder	25.50
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY					
A. NAME & PHONE OF CONTACT AT FILER (optional)			· ·	0020068326	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)		·			
PREMIER CAPITAL GROUP Julie Holmes PO Box 1719	P, INC.				,
Des Moines, IA 50306	M				
	,	THE ABOVE	SPACE IS FO	R FILING OFFICE USE	ONLY
1. DEBTOR'S EXACT FULL LET AL TAME - insert only one	debtor name (1s o	r 1b) - do not abbreviate or combine names			
18. ORGANIZATION'S NAME SOAP OPERA VILLAGE		ريان دريان	وعضواء ويصوعا الر	والمستعاضة ويتاويد	- د دعي
DR 15. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	MIDDLE NAME	
				1500011 0050	COUNTRY
o. MAILING ADDRESS 459 W 79TH ST)'20	CHICAGO	STATE	60620	USA
d. TAX ID #: 88N OR EIN ADD'L INFO RE 10. TYPE OF ORGANIZATION CORPORAT DEBTOR				ANIZATIONAL ID #, If any 0363	
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME .	insert only, ne	ntor name (2a or 2b) - do not abbreviate or cor	nbine names		
2a. ORGANIZATION'S NAME		4		,	
DR 25. INDIVIDUAL'S LAST NAME		FIRSTN' ME	MIDDLE	MIDDLE NAME	
Ro. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d, TAX ID #: SSN OR EIN ADD'L INFO RE 26, TYPE OF ORG ORGANIZATION DEBTOR	SANIZATION	21. JURISDICTION OF ORFAIL ATION	2g. ORG	ANIZATIONAL ID #, if any	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNE [34. ORGANIZATION'S NAME	E of ASSIGNOR &	3/P) - Insert onli <u>one</u> secured party namy (3s or	lb)		
Premier Capital Group, Inc.			0		
OR 35. INDIVIDUAL'S LAST NAME		FIRST NAME	MICTILE	NAME	SUFFIX
DC. MAILING ADDRESS		OTY Pos Maines	STATE	TE DETAL CODE	COUNTRY
405 6th Avenue Suite 1100		Des Moines	IA	3,305	

EQUIPMENT AS LISTED ON ATTACHED, AND ALL ATTACHMENTS, PARTS AND REPLACEMENTS OF ANY NATURE FOR ANY OF THE FOREGOING WHEREVER LOCATED, AND THE INSURANCE PROCEEDS RECEIVED FROM THE EVENT OF AN INSURABLE LOSS. NOTE: THIS TRANSACTION IS A TRUE LEASE NOT A SECURITY AGREEMENT AND IS FILED ONLY AS PUBLIC NOTICE. THIS IS A FIXTURE FILING, REAL ESTATE DESCRIPTION ATTACHED.

					•			
5. ALTERNATIVE DESIGNATION [if applical	HESSEE/LESSOR	CONSIGNEE	CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UC	CFILING
6. X This Financing STATEMENT is to be ESTATE RECORDS. Attach Adden	filed [for record] (or recorded dum) in the REAL 7	Check to REQUE	ST SEARCH REPO E)	RT(S) on Debtor(s)	All Debtors	Debtor 1	Debtor :
8. OPTIONAL FILER REFERENCE DATA								
3646	Fixture Filing							

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

4. This FINANCING STATEMENT covers the following colleteral ~

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Schedule referred to in and made part of agreement number 96120005 and dated ______ between SOAP OPERA VILLAGE and Maytag Financial Services Corporation (MFSC).

DESCRIPTION OF EQUIPMENT	
LAUNDRY EQUIPMENT 2-MFR50MCATS MAYTAG 50LB. COMMERCIAL FRONTLOAD WASHERS 4-MFR18MCAAS MAYTAG 18LB. COMMERCIAL FRONT LOAD	
WASHERS 16-MAT12PINAL MAYTAG COMMERCIAL TOP LOADS 1-HAMILTON CHAIGER-BASE 4-100E58 R & F CARTS WITH RACKS	
6-SOLOMATIC TABLES TF304 FREIGHT	
The Lessee hereby appoints HFSC as its true and lawful actorney other documents and/or instruments.	•

the Lessee hereby appoints MPSC as its true and lawful actorney to property set and file any financing statements on other documents and/or instruments to protect MPSC interest in the property set forth herein. In such a situation, the Lessee does hereby declare such financing statement, document, and/or instrument signed by as its said actorney shall have the same force and effect as if signed by the Lessee himself, and shall a linding upon his heirs and assigns forever. Photocopies of this executed document will have the same force and effect as criginal executed copies.

Maytag F	inancial
Services	Corporation
(MFSC)	

SOAP OFERA VILLAGE

BY: SOA BY: X	IM W I
NAME: SCOTT BEZZICUE NAME:	Lucher Hollowan
TITLE: TITLE: _	Virgreitor

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ORDER NO. 7022-3

NAME	ADDRESS 49	9W 79#	48f- C	ligi
	, .			C_{i}^{-}

LEGAL DESCRIPTION

It 7, 8 and 9 in Block 9 in Shorling Subdivision of that part of Lot I lying North of 80th Street, East of Mormal Sive and West of Vincennes Rosslan the Assessor's Division of the West half of

Section 33 Founship 38 North, Range 14

East of the Third Principal Meridian, in Cook County, Illinois

Pin No. 20-33-106-001

O'Connor Title Services assumes no liability for the accuracy of the aforementioned information.

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