

UNOFFICIAL COPY

0020068697

12/05/01 12:43:26
2002-01-16 12:43:26

Cook County Recorder 25.50

Prepared by: Linda Swiontek

WHEN RECORDED MAIL TO:

Mortgage Bancorp Services
800 E. Northwest Hwy #100
Palatine, IL 60067



0020068697

LOAN #:617798365

ESCROW/CLOSING #:01-34508

CASE #:

SPECIFIC
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, KANWAR SINGH
herewith nominate, constitute and appoint INDER P. SINGH full power
of attorney in fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell,
exchange, grant or convey with or without warranty; to mortgage,
transfer in trust, or otherwise encumber or hypothecate the
property legally described as:

Legal description to be attached

whose address is: 165 N. CANAL ST, 1014
Chicago, IL 60606

and to endorse, sign, seal, execute and deliver any and all
mortgages, Deeds of Trust, Deeds of Trust Notes, notes or bonds,
financing statements, checks, drafts or other negotiable
instruments and other written instrument(s) of whatever kind
reasonably required to effectuate this loan.

FHA/CONV
2C0161US

PAGE 1 OF 3

INITIALS

PRATT TITLE
6821 NORTH AVE.
OAK PARK, IL 60302

01/23/508
1/2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PARCEL 1:

UNIT 1014 AND P-152 IN THE RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRBED REAL ESTATE:

CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RNAGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169 AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENATNS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT UMBER 08192544 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.

17-09-325-009-1104
17-09-325-009-1492

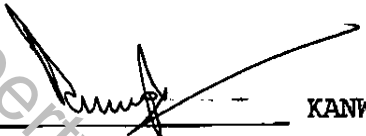
Cook County Clerk's Office

UNOFFICIAL COPY

0020068697

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and, if not exercised prior to December 31, 2001 shall be revoked.



KANWAR SINGH, Principal

ACKNOWLEDGMENT

State of Wisconsin
County of Racine

On December 6, 2001, before me, the undersigned, a Notary Public in and for said County and State personally appeared Kanwar Singh, MD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal Lisa Garcia

Notary Public in and for said County and State Racine, WI

My Commission expires April 13, 2003



UNOFFICIAL COPY

Property of Cook County Clerk's Office

