UNOFFICIAL CO 20200 68622 /1303 5 001 Page 1 of

2002-01-16 12:18:58

Cook County Recorder

23.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) B. SEND ACKNOWLEDGMENT TO: (Name and Address) DOUGLAS S. BUCK **FOLEY & LARDNER** 3 FIRST NATIONAL PLAZA **SUITE 4300** CHICAGO, (L) 60602

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1b. This FINANCING STATEMENT AMENDMENT is

| 1a. INITIAL FINANCING STATEMENT FILL # 97837005 | 11/7/97 | to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. |
|--|--------------------------------------|---|
| 2 TERMINATION: Effectiveness of the Finar ung Catement | dentified above is terminated with r | respect to security interest(s) of the Secured Party authorizing this Termination State |

| | dveriess of the Fine long laterille. | | Continuation St | atement is |
|---|--|---|---|---|
| CONTINUATION: Effortinued for the additional continued for the additi | fectiveness of the Financir י Statement identified abo nal period provided by באייונים: (cable law. | ve with respect to security interest(s) o | the Secured Party authorizing this Continuation St | atemon is |
| A LAGOIGNIMENT (6.11 | partial): Give name of assignes in item (a or 7b and a | address of assignee in item 7c; and also | give name of assignor in item 9. | |
| | | | | |
| 5. AMENDMENT (PARTY | NFORMATION): This Amendment affer a De | | Check only one of these two boxes. | |
| Also check one of the following | ng three boxes <u>and</u> provide appropriate inturmation in i | tems 6 and/or 7. | | 75 |
| CUANCE name and/or o | ddress: Give current record name in item 6a or (.p.; a) and item 7a or 7b and/or new address (if address c. ange | ogive new 🔲 DELETÉ name: Giv | ve record name ADD name: Complete item 7 item 7c; also complete items | a or 7b, and also 7d-7g (if applicable). |
| 6. CURRENT RECORD INFO | | | | |
| 6a. ORGANIZATION'S NA | | 7 | | |
| | | ' | | |
| OR 6b. INDIVIDUAL'S LAST I | JAME | FIRST VAME | MIDDLE NAME | SUFFIX |
| GD. INDIVIDUALS EAST | White | 0, | | |
| 7. CHANGED (NEW) OR AD | DED INFORMATION: | 95 | | |
| 7a. ORGANIZATION'S NA | | | | |
| OR 7b. INDIVIDUAL'S LAST I | (A)1E | FIRST NAME | MIDDLE NAME | SUFFIX |
| 76. INDIVIDUAL S LAST I | VANIE | | | ļ. |
| | | am. | STATE POSTAL CODE | COUNTRY |
| 7c. MAILING ADDRESS | | CITY | JOHN E SOURCE | |
| | | <u></u> | | |
| 7d. TAX ID #: SSN OR EIN | ADD'L INFO RE 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZAT | ION g. O. GANIZATIONAL ID #, if any | |
| · · · · · · · · · · · · · · · · · · · | ORGANIZATION ' | | 2,0 | □ NONE |

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral description, or describe collateral description, or describe collateral assigned.

PARTIAL RELEASE: LOT 1 IN MATTESON AUTO MALL UNIT 1, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD 31-21-301-001-0000 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5554 MILLEA DA MATTESON, ILL

| NAME OF SECURED PARTY OF RECORD AUTHORIZIN adds collateral or adds the authorizing Debtor, or if this is a Terminat | IG THIS AMENDMENT (name of assignor, if this ion authorized by a Debtor, check here and ent | s is an Assignment). If this is an Amendment aut ter name of DEBTOR authorizing this Amendm | horized by a Debtor which ent. |
|---|---|--|--------------------------------|
| 98. ORGANIZATION'S NAME VILLAGE OF MATTESON OR 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 10 OPTIONAL FILER REFERENCEDATA | <u> </u> | | |

BEVERLY TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 74-2569

UNOFFICIAL COPY

Property of Cook County Clark's Office