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127/0388 55 001 Page 1 of 3  
2002-01-16 15:26:59  
Cook County Recorder 47.00

GLENVIEW STATE BANK  
ATTN:Deanna Fleck  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
847-729-1900 (Lender)



0020068869

RELEASE OF MORTGAGE

<b>GRANTOR</b>		<b>BORROWER</b>				
NAME MICHAEL R INDOVINA		NAME MICHAEL R INDOVINA				
ADDRESS		ADDRESS				
1915 TANGLEWOOD DRIVE #2C GLENVIEW IL60025		1915 TANGLEWOOD DRIVE #2C GLENVIEW IL 60025				
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING/ AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
	7.3750 %	\$65,000.00				3050650

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 26th day of February 2001, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page, as Document No.0010162784 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-26-103-043-1005  
Address(es) of Premises: 1915 TANGLEWOOD DRIVE #2C GLENVIEW IL 60025

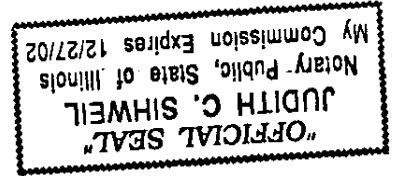


CENTENNIAL TITLE INCORPORATED  
BOX 343 1910489

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\*\*\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*\*\*

SCHEDULE A



Commission expires:

Notary Public

*Handwritten signature of Judith C. Sihweil*

69889002

Property of Cook County, Illinois

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Judith C. Sihweil* personally known to me to be the Vice President of Glenview State Bank Corporation, and *Judith C. Sihweil* personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 3rd day of January 2002

STATE OF ILLINOIS )  
COUNTY OF COOK )  
( ) ss  
( )

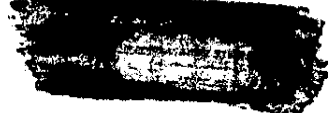
This instrument was prepared by and after recording return to:

[Seal]

By: *Judith C. Sihweil*  
MORTGAGEE: GLENVIEW STATE BANK  
Its: *VP*  
Attest: *Judith C. Sihweil*  
Its: *Judith C. Sihweil*  
Its: *Judith C. Sihweil*

Witness its hand and seal, this 3rd day of January 2002

INCORPORATED



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PARCEL 1:

UNIT 1-'B' AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON FEBRUARY 3, 1969 AS DOCUMENT 1K7433992

PARCEL 2:

AN UNDIVIDED PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT 2, JN VALLEY LO-UNIT 1, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

COMMENCING AT THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 2 AND RUNNING THENCE SOUTH ALONG AN EAST LINE OF SAID LOT 2, A DISTANCE OF 541.84 FEET; THENCE WEST ALONG A STRAIGHT LINE (THE WESTERLY TERMINUS OF WHICH IS A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 2 WHICH IS 215.86 FEET SOUTHEAST, AS MEASURED ALONG SAID SOUTHWESTERLY LOT LINE, FROM THE MOST WESTERLY CORNER OF SAID LOT 2), A DISTANCE OF 130.33 FEET TO THE SOUTHEAST CORNER OF SAID PART OF LOT 2 HEREINAFTER DESCRIBED, AND THE POINT OF BEGINNING FOR THE DESCRIPTION THEREOF; THENCE CONTINUING WEST ALONG SAID LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 115.0 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH SAID EAST LINE OF LOT 2, A DISTANCE OF 183.72 FEET TO AN INTERSECTION WITH THE WESTWARD EXTENSION OF A LINE WHICH IS 388.12 FEET (MEASURED ALONG SAID EAST LINE OF LOT 2) SOUTH FROM AND PARALLEL WITH THE MOST NORTHERLY STRAIGHT NORTH LINE OF SAID LOT 2; THENCE EAST ALONG SAID WESTWARD EXTENSION AND ALONG SAID PARALLEL LINE, A DISTANCE OF 115.0 FEET, AND THENCE SOUTH ALONG A LINE PARALLEL WITH SAID EAST LINE OF LOT 2, A DISTANCE OF 183.72 FEET TO THE POINT OF BEGINNING

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