Document Prepared by NOFFICIAL COPONIO 68887 1279/0486 55 001 Page 1 of **BECKY SANDS 1/5** 2002-01-16 15:30:28 When recorded mail to: BANK ONE 23.00 Cook County Recorder ATTN: LIEN RELEASE P O BOX 26966 **GREENSBORO, NC 27419-6966** 0020068887 Property Address: **2221 JENKS EVANSTON** 60201 Project #: SCBANK1TROY 02 Assignor #: 0000926709 Pool #: PIN/Tax ID #: 05-34-316-024 MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to leady e said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage. Mortgagor(s): JOHN J. MONETTI, A SINGLE PERSON Mortgagee: AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO Date of Mortgage: 09-28-1998 Loan Amount: \$ 247,500.00 Document #2: Date Recorded: 10-29-1998 Liber/Cabinet: Page/Drawer: Document#: 98976199 Certificate: Microfilm: Comments: LOT 12 (except the southwesterly 125 feet thereof) IN BLOCK 25 IN NORTH EVANSTON, BEING A SUBDIVISION IN SECTION 34, TOWNSHP 42 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS SEE ATTACHED FOR LEGAL DESCRIPTION (if required) PROD. AGO. and recorded in the records of COOK County, State of Illinois. ITNESS WHEREOF, the undersigned has cause it uses presents to be executed on 1/8/02. American Mational Bank & Trust of Chicago, NA, Brenda Law Vice President State of NC County of GUILFORD On this 1/8/02 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda cow and John Maxwell, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of American National Bank & Trust of Chicago, NA, ., and were duly at thor zed in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth. Witness my hand and seal on the day and year first above set forth. **ANTONIA W. KING** My Commission Expires: 12-21-2002 **NOTARY PUBLIC** ROCKINGHAM COUNTY, NC

CENTENNIAL TITLE INCORPORATED
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