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2002-01-16 16:10:28

Cook County Recorder

23.50

Recording Requested by / Return To: **WILLIAM P MARTIN** 295 Nogales St. HOFFMAN ESTATES, IL 60194 90350 3297752



KIM GORMA

COMM.1169006 NOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY Comm. Expires JAN. 11

Release Of Mortgage

WHEREAS the indebteoiless secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt-does hereby-release and discharge the mortgage.

Original Mortgagee: SMART Mun⁺GAGE ACCESS Original Mortgagor: WILLIAM P MAKTAN, HOLLY MARTIN Recorded in Cook County, Illinois, as Instrument # 95-777333

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in arcordance with the regulation of said state and county.

Dated: 11/30/2001

Wells Fargo Home Mortgage, Inc.

FKA Norwest Mortgage Inc.

By:

K.E. Palmer, Jr

Vice President

State of California

County of Santa Clara

On 11/30/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3297752 P.I.F.: 11/05/01

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3297752 (12-031 IL Cook)

Tax ID: 07221110040000

Date of mortgage: 10/27/95 Amount of mortgage: \$132900.00 Address: 295 Nogales St Hoffman Estates, II 60194 LAND SITUATED IN THE TOWNSHIP OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS DESCRIBED AS: LOT SIX IN BLOCK SIXTY-SEVEN, IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 22 AND THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1957, AS DOCUMENT 1150156. Place of County Clark's Office

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