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11/30/2001 38 001 Page 1 of 2
2002-01-16 16:11:45
Cook County Recorder 23.50



0020068984

Recording Requested by / Return To:
VICTOR E ADAMS
9321 Thomas Drive #601, ORLAND PARK, IL 60462
90350 1936423

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MIDWEST FUNDING CORPORATION
Original Mortgagor: VICTOR E ADAMS, FELICIA J ADAMS
Recorded in Cook County, Illinois, on 01/13/95 as Instrument # 95027955
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/30/2001
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

By:
K.E. Palmer, Jr.
Vice President

Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara
On 11/30/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman
My Commission Expires January 11, 2002

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1936423 P.I.F.: 10/31/01
FINAL RECON.IL 90350 120.00 2 11/30/01 02:50:36 12-031 IL Cook 8556:24 10



Handwritten signature/initials: JMY

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 1936423 (12-031 IL Cook)

Tax ID: 27033010321021

Date of mortgage: 01/06/95 Amount of mortgage: \$113850.00 Address: 9321 Thomas Dr Orland Park, IL 60462

UNIT NUMBER 601 IN HERITAGE TOWNHOMES, CONDOMINIUM PHASE II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 1112, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85,156,585, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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