2002-01-16 16:32:48

Cook County Recorder

23.50

Recording Requested by / Return To: DWAYNE T WONG 609 Fairbanks U-2I, SCHAUMBURG, IL 60194 90350 6563666



## **Release Of Mortgage**

WHEREAS the indebteomess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner, and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST in Pri GAGE INC

Original Mortgagor: DWAYNE T WONC

Recorded in Cook County, Illinois, on 01/03/92 as Instrument # 98020256

Tax ID: 07231010271168

Date of mortgage: 12/29/97 Amount of mortgage: \$101850.00 Address: 609 Fairbanks U-2! Schaumburg, II 60194

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/30/2001

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

By:

K.E. Palmer, Jr.

Vice President

Attest: Yaza Estrele

Aggistant Secretary

State of California

County of Santa Clara

On 11/30/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and pale and that he is Vice President of Wells Force Hope Martages has

acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc, and that he executed the foregoing instrument pursuant to a resolution of

its board of directors, and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 6563666 P.I.F.: 11/07/01

FINAL RECON.IL 90350 120.00 2 11/30/01 02:50:38 12-031 IL Cook 8662:33 35

KIM GORMAN
COMM.1169006
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My COMM. Expires JAN. 11, 2002

Spary

## **UNOFFICIAL COPY**

THE MANAGER OF THE CONTRACT ON

Toperity of Cook County Clerk's Office

Loan Number: 6563666 Stco Code: 12-031

UNIT NO. 1-12-28-L-X-2 IN GATEWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOTS 1 AND 2 IN LEXINGTON TRAILS UNIT ONE BEING A RESUBDIVISION OF A PORTION OF LOTS 3 AND 4 IN DUNBAR LAKES ACCORDING TO THE PLA T THEREOF RECORDED SEPTEMBER 8, 1984 AS DOCUMENT NO. 27205709 TOGETHER WITH A PORTION OF LOT 6 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BY-LAWS FOR GATEWOOD CONDOMINIUM ASSOCIATION RECORDED SEPTEMBER 12, 1984 AS DOCUMENT NO. 27249938 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORE AID (EXCEPTING ALL THE UNITS AS DEFINED AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS. SUBJECT TO: GENERAL TAXES FOR THE YEAR 19997 AND THEREAFTER; COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS 3U1. OF RECORD; AND, ZONING AND BUILDING ORDINANCES.

## **UNOFFICIAL COPY**

Property of County Clerk's Office