

RELEASE **UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, that MIDWEST BANK AND TRUST COMPANY



0020069179  
1272/0226 52 001 Page 1 of 2  
2002-01-16 15:45:45  
Cook County Recorder 23.50

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Moshe Weissberg and Lea Weissberg, husband and wife, whose address is 4300 Emerson, Skokie, IL 60076.

of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the 12th day of October, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, as document No. 88-469074 to the premises therein described, as follows, to-wit: \*Modification dated 10/5/93, document #96-906754\*

LOT 17 IN BLOCK 10 IN KRENN AND DATO'S DEVINSHIRE MANOR ANNEX, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number:

10-15-208-034-0000

Common Address:

4300 EMERSON, SKOKIE, IL 60076L

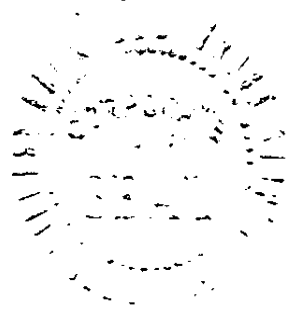
situated in the County of Cook and State of Illinois, together with the tenements and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Vice President, and its corporate seal to be affixed, this 14th day of December, 2001.

Attest: Stephen C. Conti  
Stephen C. Conti, Assistant Vice President

By: Janice Eppelheimer  
Janice Eppelheimer, Assistant Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE FILED.**



Handwritten signature or initials

