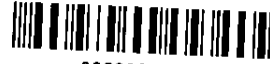


UNOFFICIAL COPY

0020069200

12/15/03 27 001 Page 1 of 2
2002-01-16 15:08:45
Cook County Recorder 23.50



0020069200

PREPARED BY:

RECORD AND RETURN TO :
WINDSOR MORTGAGE
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 87545

Send to

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **ASTORIA FEDERAL MORTGAGE CORP.**, its successors and/or assigns having its office at 2000 MARCUS AVENUE, LAKE SUCCESS NY 11042

all rights, title and interest in and to that certain mortgagedated 12/26/01
DAVID ELowe, AN UNMARRIED MAN

and executed by

0020069199

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County as Document number applicable to the property therein described as follows:

0020069199

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #14-29-315-094-1009

Property Address: 2501 N. WAYNE #9, CHICAGO, IL 60614

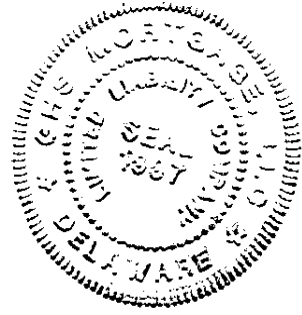
Dated as of this 26TH day of DECEMBER, 2001

Assignor: GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

By:
LYN A. BERNSTEIN ASSISTANT SECRETARY

By:
JOEL HUNT ASSISTANT SECRETARY

State of Illinois
County of Cook



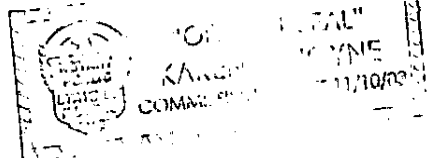
I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **LYN A. BERNSTEIN** and **JOEL HUNT** respectively of **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 26TH day of DECEMBER, 2001

Notary Public

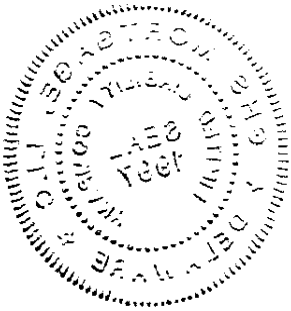
My Commission Expires on:

1st AMERICAN TITLE order # **LAR 98515**
20F2



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

0030069200

PARCEL 1: UNIT NUMBER 9 IN THE PIANO FACTORY TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARCEL OF REAL ESTATE, LOCATED IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89253514, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 88113935, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office