

UNOFFICIAL COPY 0020069552

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2002-01-17 13:03:51
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 543155
LOAN NO. 1963226164 (998076998)
[1674552576 FNMA]



Assignment-Interv. -Recorded

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
MARKHAM OFFICE

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE
COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 30, 2000, executed by MARK RATNER, A
SINGLE MAN, AS HIS SOLE AND SEPARATE PROPERTY

to CASCADE FINANCIAL, INC.

and recorded on JUNE 14, 2000, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 00436074 microfilm
number _____ pin number 14-29-406-046-1003 & -046-1013
in the _____ plat of COOK _____ County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 835 W. DIVERSEY, CHICAGO, IL 60614



Loan No.
J=FS886.S.02426

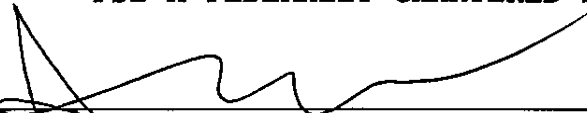
3

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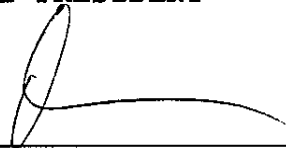
Loan No. 1963226164 (998076998) [1674552576 (NMRI)]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 10, 2001, but effective NOVEMBER 1, 2000.

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**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK**

BY 

**ALDEAN WHEELER
VICE PRESIDENT**

BY 

**DIANA ANDERSON
SECRETARY**

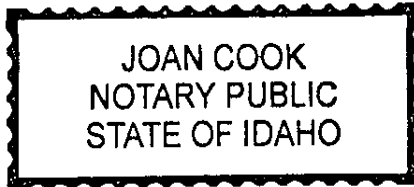
STATE OF IDAHO

COUNTY OF BINGHAM


On JULY 10, 2001, before me JOAN COOK personally appeared ALDEAN WHEELER and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:



**KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

998076998

fs886

Legal Description:

PARCEL 1: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 835 DIVERSEY CONDOMINIUM TOWNHOMES AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED APRIL 24, 1996 AS DOCUMENT NUMBER 96305528, DESCRIBING THE FOLLOWING PARCEL: LOTS 34 AND 35 IN SUBDIVISION OF BLOCK 3 IN BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF BLOCK 9 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT P-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 835 DIVERSEY CONDOMINIUM TOWNHOMES AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED APRIL 24, 1996 AS DOCUMENT NUMBER 96305528, DESCRIBING THE FOLLOWING PARCEL: LOTS 34 AND 35 IN SUBDIVISION OF BLOCK 3 IN BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF BLOCK 9 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office