## UNOFFICIAL COP 069908

7387/8031 46 806 Page 1 of 2 2002-01-17 12:59:24 Cook County Recorder 23.58



BankFinancial, F.S.B. RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN W.OSE OFFICE THE MORTGAGE OR DIED OF TRUST WAS FILED.

The above space for RECORDER'S USE ONLY

KNOW ALL PERSONS B: THESE PRESENTS, That Success National Bank f/k/a First National Bank of Lincolnshire, a National Banking Association, n/k/a BankFinancial, F.S.D. having its main office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND/OR ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIZ CLAIM unto HARRY MISSIRLIAN AND ELEANOR J. MISSIRLIAN, HIS WIFE, AS JOINT TENTANTS (REFERRED TO AS GRANTOR) their/its/his/her, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whats bever it may have acquired in, through or by a certain Mortgage, bearing date the Point day of SEPTEMBER 2000 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page \_\_\_\_\_\_, as document No.00737624 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit

## LEGAL DESCRIPTION:

LOT 11 IN COLEMAN'S RESUBDIVISION OF LOTS 16 THROUGH 25, INCLUSIVE, IN SUNSET FIELDS UNIT 1, ALSO LOT 6 OF SUNSET FIELDS UNIT 2, ALL IN THE NORTHWEST % SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIEAN, UNIT 1, RECORDED MAY 16, 1955 AS DOCUMENT 16237344, UNIT 2, RECORDED, MARCH 12, 1957 AS DOCUMENT 16846649, IN COLEMAN'S RESUBDIVISION RECORDED NOVEMBER 1, 1973 AS DOCUMENT 22531463, IN COOK COUNTY ILLINOIS.

Commonly known as 1932 GREENVIEW RD. NORTHBROOK IL 60062-5957

Permanent Index Number  $\underline{04.16.107.012}$  together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BankFinancial, F.S.B. has caused these presents to be signed by its Sr. Vice President/CCO, and attested by its Acting Manager and its corporate seal to be hereto affixed, this 1 \_, 200**2~** BankFinancial, F.S.B. SR VP Title: SR VP/CCO) Martinez-Clark Title: Patr STATE OF ILLINOIS SS COUNTY OF LAK? I. and for said Courty, in the State aforesaid, DO HEREBY CERTIFY that Martin A. Waide, SR VP/CCO personally known to me to be the SR VP of BankFinancial, F.S.B. and Patricia Martinez-Clark, personally known to me to be the ACTING MGR. of said BankFinancial, F.S.B., and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and reverally acknowledged that as such SR VP and ACTING MGR. they signed and delivered the said instruments as SR VP and ACTING MGR. of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, as the free and voluntary act, of said association for the uses and purposes therein set forth. Given under hand and Notarial Seal 坑 s 🕏 cedaveobe "OFFICIAL SEAL" ANDREA WHITE Notary Public, State of Illinois Notary Public My Commission Expires 04-23-05 Baraconsossessessesses

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

1932 GREENVIEW RD. NORTHBROOK IL 60062-5957 reference MISBAULIN

Place in Recorder's Box

MAIL TO

TO:

HARRY MISSIRLIAN **ELEANOR MISSIRLIAN** WESTMORELAND BUILDING - SUITE 309 9933 LAWLER AVE. SKOKIE IL 60077

COOK COUNTY RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE

3. E

Prepared by: BankFinancial, F.S.B./MAW 100 TRI-STATE INTERNATIONAL, SUITE 300 LINCOLNSHIRE, IL 60069-4416

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