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PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

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PRAIRIE TITLE 6821 W. NORTH AVE.

AK PARK, IL 60302

FULL SATISFACTION AND RELEASE OF MORTGAGE Loan No. 6140-9

IST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and THOMAS J. MAYER AND CAROL A. MAYER, HIS WIFE QUIT CLAIM unto

and State of Illinois, 211 the right, title, interest, claim or demand whatsoever it may COOK of the County of have acquired in, through or by a certain Mortgage dated the 25TH day of SEPTEMBER , A.D. 19 97 County, in the State of Illinois, as document No. and recorded in the Recorder's Office of COOK , and a certain Assignment of Rents dated the day of 97739935 Coun'y, in the State of Illinois, as document No. and recorded in the Recorder's Office of , to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

COOK , County of situated in the City of RIVER GROVE the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this A.D., 2001

DECEMBER

ATTES?

IRENE S. SUBOTA Ass't Secretary KULAS

President

STATE OF ILLINOIS

I, Mary H. Korb Public in and

the undersigned, a Notary

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and Irene S. Subota personlly known me to b the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6TH day of DECEMBER.

Nortary Public

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LOT 18 IN BLOCK 11 OF WALTER C. MCINTOSH COMPANY'S RIVER PARK ADDITION, BEING A. SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 12-27-404-036-0000

PROPERTY ADDRESS: 2636 SPRUCE

TORESTANDA CONTRACTOR OFFICE