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2002-01-17 10:06:18

Cook County Recorder 25.50



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RETURN TO:
THERESE M ENGLISH
16548 GRANTS TRAIL
ORLAND PARK, IL 60462
LOAN NUMBER 5685946 HM

Property of Cook County Clerk's Office

**SATISFACTION OF MORTGAGE
STATE OF ILLINOIS**

Know All Men by These Presents, That AMITY FEDERAL BANK FOR SAVINGS N/K/A M&I BANK, F.S.B., the original mortgagee of record or its corporate successors, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, does hereby certify and acknowledge, that a certain mortgage, bearing date on the 28TH day of JUNE, A. D., 1994, made and executed by AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE U/A DATED JUNE 6, 1994 AND KNOWN AS TRUST NO. 118-381-09,

LEGAL DESCRIPTION:

SEE ATTACHED.

PIN #27-20-318-050-0000

now held and owned by the corporation above named and recorded in the office of the Register of Deeds in and for COOK County, in the State of Illinois, on the 9TH day of AUGUST, A. D., 1994, in Volume/Reel/Jacket of Mortgages/Records, on Page/Image, Document No. 94704200, is fully paid, satisfied and discharged.

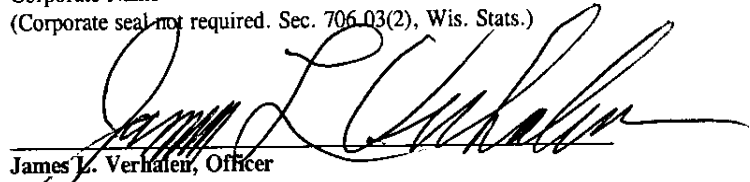
And the Register of Deeds of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said AMITY FEDERAL BANK FOR SAVINGS N/K/A M&I BANK, F.S.B., the original mortgagee of record or its corporate successors, has caused these presents to be signed by James L. Verhalen, its Officer, at Cedarburg, Wisconsin, this December 13, 2001.

AMITY FEDERAL BANK FOR SAVINGS N/K/A M&I BANK, F.S.B.

Corporate Name

(Corporate seal not required. Sec. 706.03(2), Wis. Stats.)


James L. Verhalen, Officer

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State of Wisconsin. } ss.
Ozaukee County }

Personally came before me, this December 13, 2001, James L. Verhalen, Officer, of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that they executed the foregoing instrument as such officer as the deed of said Corporation, by its authority.

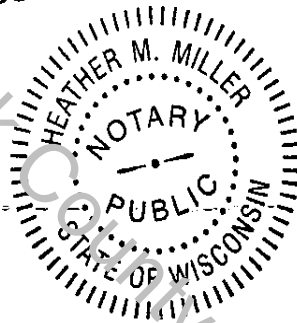
This instrument was drafted by

HEATHER MILLER
M&I Mortgage Corp
PO Box 2026
Milwaukee WI 53201-2026

NOTARY
SEAL



Heather M. Miller
Notary Public, Ozaukee County, Wisconsin
My commission expires January 27, 2002.



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[Space Above This Line For Recording Date]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 28, 1994. The mortgagor is AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE U/T/A DATED JUNE 6, 1994 AND KNOWN AS TRUST NO. 118-381-09 ("Borrower"). This Security Instrument is given to AMITY FEDERAL BANK FOR SAVINGS

which is organized and existing under the laws of The United States of America, and whose address is 7151 West 159th Street Tinley Park, Illinois 60477 ("Lender"). Borrower owes Lender the principal sum of -----One Hundred Ten Thousand and No/100ths----- Dollars (U.S. \$ 110,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

~~Condominium U~~
~~Township 36 N~~
~~Illinois.~~

UNIT (7) NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STATE BANK OF COUNTYRIDE, AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST NUMBER 92-1117 RECORDED AS DOCUMENT 93569728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

Section 20,
County,

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PII 27-20-318-050-0000

which has the address of 16548 Grants Trail, Unit 6 Orland Park
[Street] [City]
Illinois 60462 ("Property Address");
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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