

0020070317 389(03 2 001 Page 1 of 2 2002-01-17 10:32:12 Cook County Recorder

Recording Requested By and When Recorded, Return To: American Release Corporation 95 Kimberling City Ctr Lane, Ste D Kimberling City, MO 65686





LOAN # VN1032

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Assignment of Mortgage
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  Equivered to Corporation of America
All benefic at interest under that cartain Mortgage dated MAY 22, 2001  OLA M. RCUDEZ Mortgagor and recorded as Instument No. 00/0/8/7/7 concurrently herewith on 6/06/2001  in book 27/( , page /3) , of Official Records in the County Recorder's office of COOK County, ILLINOIS , describing land therein as:  LEGAL DESCRIPT' ON ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"
Commonly known as: 1200 SOUTH LUELLA AVE., CHICAGO, IL 60649
Assessor's Parcel #: 20-25-210-020 TOGETHER with the note or notes increased of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.  TITLE WEST MORTGAGE, INC., A CALIFORNIA CORPORATION By:  By:
Name of the Action of the Control of
TO A CORPORATE SECRETARY
Title: CORPORATE SECRETARY
Witness PATRICIA E. COOK  Witness FAITH DE JESUS  Witness FAITH DE JESUS
STATE OF California COUNTY OF Les Angeles SS.
On JUNE. 28, 2001 before me, The UNDERSIGNED Personally appeared SYLVIA A. O'SHAUGHNESSY
Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/s is /they executed the same in his/her.their authorized capacity(ies), and that by his/her/their signature(e) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. W TNESS my hand and officail seal.  Signature Stellmiam  Name (Typed of Printed)  Notary Public in for said state  (This area for Corporate seal)
(This area for official notorial seal)
WHEN RECORDED MAIL TO:
Title West Mortgage, Inc. 20970-B Warner Center Lane Woodland Hills, CA 91367  LUCY L. SHIRINIAN Commission # 1283305 Notory Public - California



## UNOFFICIAL COPY

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8790688926

EXHIBIT "A"

The South 15 12 of Lot 6 and the North 1/2 of Lot 7 in Black 3 in Commbine Subdivision of the West 1/4 of Blacks 1 and 4 of Stave and Klemen a Schriction of the Northeast % of Section 25, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illiannie

Of County Clarks

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