

UNOFFICIAL COPY

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3:47:00 PM 14 001 Page 1 of 2
2002-01-17 11:27:11
Cook County Recorder 23.50



Prepared By:
PALOS BANK AND TRUST
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

191490 2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-46-63596

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, PA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 26, 2001**
executed by **FRANK A. DALESANDRO, JR., AN UNMARRIED PERSON**

to **PALOS BANK & TRUST COMPANY**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **12600 SOUTH HARLEM AVENUE**
PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No. **20070783**, page(s) **2**, as Document No.

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **6820 W. 115TH STREET, WORTH, ILLINOIS 60482**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** PALOS BANK & TRUST COMPANY
COUNTY OF **COOK**

On **DECEMBER 31, 2001** before _____
(Date of Execution)

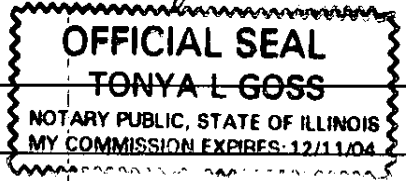
me, the undersigned a Notary Public in and for said
County and State, personally appeared **Michael**

Constantino
known to me to be the **Senior Vice President**
and **Robert A. Shanks**
known to me to be **Vice President**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires _____

By: Michael Constantino
Its: **Senior Vice President**
By: Robert A. Shanks
Its: **Vice President**
Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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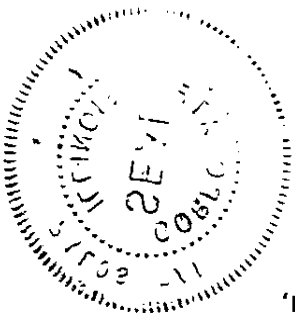
Rev. 05/05/97 DPS 049

20070784

24-19-122-035-0000

Property of Cook County Clerk's Office

20070784



LOT 4 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S WORTHSHIRE ACRES,
BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 37 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
THEREOF REGISTERED AS DOCUMENT 1281735, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-48-63598