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Cook County Recorder

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FULL RELEASE DEED

LOAN NO 7524796 St. PIN # 32-06-317-011

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPURATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY TAF MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

ROBERT E MC CULLOCH AND NANC Y A MC CULLOCH

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JULY 12, 1994, RECORDED ON JULY 19, 1994, IN THE RE/LORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 94743339 TO THE PREMISES THER IN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF

ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVIL EGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.F., IAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERE TO AFFIXED, ON DECEMBER 12, 2001

ATTEST:

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO CHAP, TER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK F/K/A HINSDALE FFUER AL BANK FOR SAVINGS F/K/A HINSDALE PLOFRAL SAVINGS LOAN

ANGELLA H. BUAND AUTHORIZED SIGNER

ON DECEMBER 12, 2001, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> TARY PUBLIC SUSAN LIP COMMISSION EXPIRES: 8/31/2004

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 3209 RICHMOND, VA 23294



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LOAN # 7524796 SL LEGAL DESCRIPTION

LEGAL DESCRIPTION

LOT 10 NO BLOCK 11 IN FLOSSMOOR PARK, DEING A SUBIDIVISION OF (EXCEPT THE SOUTH 90 FEET) THE WEST 1/2

OF THE SOUTHWEST 1/4 AND (EX THE RAIL ROAD RIGHT OF WAY) AND (EXCEPT THE NORTH 330 FEET OF THE EAST 330 FEET) OF THE SOUTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY) II LINOIS.