(Corporation to Partnership)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

FITZPATRICK CHICAGO HOLDINGS INC., an

Illinois corporation 687 Lexington Avenue New York, New York 10022

Frascs 1880

131.70042 20 001 Page 1 of 7
2002-01-17 09:21:36
Cook County Recorder 33.00



0020071773_

(The Above Space for Recorder's Use only)

for and in consideration of <u>TEN (\$10.00)</u> DOLLARS, <u>and other good and valuable consideration</u> in hand paid, CONVEYS and WARRANTS to

FITZPATRICK CHICAGO HOTEL L.P., an Illino	is limited partnership			
687 Lexington Aver up				
New York, New York 10022				
the following described Real Estate situated in the Count	oress of Grantees) by of Cook in the State of Illinois, to wit: (See reverse side for under and by virtue of the Homestead Exemption Laws of the whibit B attached hereto.			
Otale of mirrors. Gobble 1 To, and norms at 1000				
Permanent Index Number (PIN): 17-10-200-020-00(0):	17-10-200-021-0000: 17-10-200-063-0000			
Address(es) of Real Estate: 166-172 East Superior Street	4			
Address(es) of Near Estate. 100-112 East adpoint one				
Exempt under provisions of par. E. Section 4.	DATED this 21, + day of No-case, 2001			
Real Estate Transfer Tax Acty	SITTED A TOURY OF HOA OO HOLDINGS INC			
Date 1/15/2002	FITZPATRICK CHICAGO HOLDINGS INC.,			
	an Illinois corpo atten			
PLEASE	Prince of 125			
PRINT OR Exempt under providens of par, E., South	SPECO 1 Marco Kho W 5 to patrick			
TYPE NAME(S) 203 under provisions of par. E. Seetlen	2011.48 Nathe Drondon			
BELOW of the Chicago Transaction Tax Ordinan	ce. Title: President			
SIGNATURE(S) Date 1//5/20>2	_			
	I, the undersigned, a Notary Public r. and for said County, in			
State of Illinois, County of Cook ss.	the State aforesaid, DO HEREBY CERCISY that			
•	the otate aloresald, bo thereby out that			
comming	JOHN W. FITZPATRICK, the president of Fitzpatrick			
"OFFICIAL SEAL" }	Chicago Holdings Inc., an Illinois corporation, who is			
<pre>} JAMES M. TEPER }</pre>	Chicago Holdings Inc., all lillinois corporation, who is			
NOTARY PUBLIC, STATE OF ILLINO!S	personally known to me to be the same person whose name			
MY COMMISSION EXPIRES 11/13/2003	is subscribed to the foregoing instrument, appeared before			
Cummun	me this day in person, and acknowledged that he signed,			
	sealed and delivered the said instrument as his free and			
	voluntary act, and as the free and voluntary act of the			
	corporation, for the uses and purposes therein set forth.			
IMPRESS SEAL HERE				
Given under my hand and official seal, this	H odder			
Given under my hand and official seal, this	day of Novembe r, 2001.			
10	(
Commission expires: Nodan 13 , 20 03	- pu / k			
·	NOTARY PUBLIC			

This instrument was prepared by <u>James M. Teper, Esq., Shefsky & Froelich Ltd., 444 North Michigan Ave., Suite 2500, Chicago, Illinois 60611</u>

(NAME AND ADDRESS)

BOX 333-CT

bto

Aroberty Of Coof Colling Clerk's

TORE MIN

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of premises commonly known as	166-172 East Superior Street	Chicago, Illinois	, and further	described on	Exhibit A a	ttached hereto
and made a part hereof						

20071773

Property of Cook County Clark's Office

SEND SUBSEQUENT TAX BILLS TO: Fitzpatrick Chicago Hotel L.P. Mail to: James M. Teper, Esq. Shefsky & Froelich Ltd., 444 N. Michigan Ave., Suite 2500 (ADDRESS) 687 Lexington Avenue Chicago, Illinois 60611 New York, New York 10022 (CITY, STATE AND ZIP) Attention: Mr. John W. Fitzpatrick RECORDER'S OFFICE BOX NO. OR

20071773

EXHIBIT A

Legal Description

PARCEL 1:

LOTS 4, 5, AND 6 IN HENRY WISCHEMEYER'S SUBDIVISION OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RESUBDIVISION OF THE EAST 15 FEET OF LOT 11 AND ALL OF LOT 12 IN LEGG'S SUBDIVISON OF SAID BLOCK 54, TOGETHER WITH LOTS 1, 2 AND 3 IN OGDEN AND LOMBARD'S SUBDIVISION OF THE ACCRETIONS LYING EAST OF AND ADJOINING SAID LOT 12, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS D, E, F, G, H, AND I IN 1 LL'S CHICAGO BREWING COMPANY'S SUBDIVISON IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE (PIRD PRINCIPAL MERIDIAN, IN COOK County Clark's Office COUNTY, ILLINOIS.

Address: 166 E. Superior

P.I.N.: 17-10-200-020-0000;

17-10-200-021-0000; and 17-10-200-063-0000

PERMITTED EXCEPTIONS

REAL ESTATE TAXES NOT YET DUE AND PAYABLE

THE LAND LIES WITHIN THE BOUNDARIES OF A SPECIAL SERVICE AREA AS DISCLOSED BY ORDINANCE RECORDED AS DOCUMENT 91075841, AND IS SUBJECT TO ADDITIONAL TAXES UNDER THE TERMS OF SAID ORDINANCE AND SUBSEQUENT RELATED ORDINANCES.

DECLARATION OF EASEMENT DATED JUNE 17, 1981 AND RECORDED JULY 27, 1981 AS DOCUMEN. 25950376 MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 41465 AND THE COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMPER 25605.

(AFFECTS LAND AND OTHER PROPERTY)

DECLARATION OF PARKING RIGHTS DATED JUNE 17, 1981 AND RECORDED JULY 27, 1981 AS DOCUMENT 25950379 MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NOS. 41465 AND 101565.

SINGLE MASONRY WALL FORMERLY USED IN COMMON WITH ADJOINING PROPERTY AND LOCATED ALONG THE EAST LINE OF THE LAND, AS DISCLOSED BY PLAT OF SURVEY DATED AUGUST 30, 1994 BY NATIONAL SURVEY SERVICE, INC., NUMBER N-118831 AND REVISED BY N-123870 DATED MARCH 22,2001.

(AFFECTS LOT 6 PARCEL 1)

EASEMENT OVER PARCEL 2 FOR USE AS A TRUCK AND OTHER VEHICLE TURN-AROUND AREA AND TEMPORARY WAITING SPACE AND OVER THE WEST 42 FEET OF PARCEL 2 FOR PARKING AREA IN FAVOR OF AMERICAN DENTAL ASSOCIATION, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS RESERVED IN ITS DEED 10 ADA S. POLLOCK, DATED JUNE 9, 1965 AND RECORDED JULY 13, 1965 AS DOCUMENT 19525122 AND TERMS AND CONDITIONS THEREIN CONTAINED, AMONG WHICH IS THE CONDITION THAT NO IMPROVEMENTS ARE TO BE MADE ON PARCEL 2 EXCEPT AS THEREIN DESCRIBED.

NOTE: AMENDED BY INSTRUMENT RECORDED NOVEMBER 26, 1980 AS DOCUMENT 25683755.

UNOFFICIAL COPY

EXISTING UNRECORDED LEASES TO THE FOLLOWING LESSEES, AND ALL RIGHTS
THEREUNDER OF THE LESSEES AND OF ANY PERSON OR PARTY CLAIMING BY, THROUGH OR
UNDER THE LESSEES AS DISCLOSED BY RENT ROLL ATTACHED TO ALTA STATEMENT DATED

DR. SCOTT HELLER UNDER LEASE DATED MAY 1,1998;
BENIHANA OF TOKYO, INC. UNDER LEASE DATED JUNE 17, 1975;
BRANT BITTMANN, D.D.S., P.C. UNDER LEASE DATED APRIL 23, 1986;

GLORIA CHEN, D.D.S. AND ROGER H. SCHOLLE, D.D.S. UNDER LEASE DATED JANUARY 8, 1992;

CHARLES G. DELLARIA, JR. DBA CHARLES OF THE BARCLAY UNDER LEASE DATED DECEMBER 11, 1989;

DR. STANLEY LIPKIN AND EVELYN LIPKIN, MSW UNDER LEASE DATED JUNE 6, 1988; LOFTUS AND O'MEARA TEMPORARY SERVICE, INC. UNDER LEASES DATED JULY 11, 1988 AND JULY (7) 1989;

D'MEARA ASSOC., INC. UNDER LEASE DATED JUNE 20, 1988; SANDRA SANOSII COMPANY, INC. UNDER LEASE DATED JANUARY 15, 1991; AND ZIBUTE ZAPARACKAS AND PAUL A. KNEPPER, LTD. UNDER LEASE DATED MARCH 30, 1987.

DR. MICHAEL MAILING UNDER LEASE DATED FEBRUARY 1,1998; CHICAGO FUR MART UNDER LEASE DATED MARCH 1,1997 ZEZA LTD UNDER LEASE DATED MARCH 1,2001 AT & T WIRELESS UNDER LEASE DATED--- AMERTECH CELLULER UNDER LEASES LATED---

ENCROACHMENT OF WEST FACE OF GUAR) DIL LOCATED MAINLY ON PROPERTY EAST AND ADJOINING OVER AND ONTO THE LAND BY 7.45 FEET WEST, AS DISCLOSED BY PLAT OF SURVEY DATED AUGUST 30, 1994 MADE BY N. TIONAL SURVEY SERVICE, INC. AS NUMBER N-118831 AS REVISED BY N-123870 DATED MARCH 22,2001.

ENCROACHMENT OF BUILDING LOCATED ON THE LAND PY ABOUT 9 FEET OVER AND ONTO THAT PART OF THE LAND DEDICATED FOR PRIVATE ALLFY BY PLAT OF SUBDIVISION RECORDED MARCH 10, 1887 AS DOCUMENT 805575, AS D'SCLOSED BY PLAT OF SURVEY DATED AUGUST 30, 1994 BY NATIONAL SURVEY SERVICE, I'C. NUMBER N-118831. BEARING NUMBER N-105471 AS REVISED BY N-123870 DATED WARCH 22,2001.

ENCROACHMENT OF 28 STORY BRICK BUILDING NOW LOCATED ON LOT 6 OF PARCEL 1 OVER THE EAST LINE OF THE LAND AS FOLLOWS:

COLUMN 0.05 FEET EAST AT GRADE; BRICK 0.03 FEET EAST AT GRADE; AND BRICK 0.08 FEET EAST AT ROOF;

AS DISCLOSED BY PLAT OF SURVEY DATED AUGUST 30, 1994 BY NATIONAL SURVEY SERVICE, INC., NUMBER N-118831 AS REVISED BY N-123870 DATED MARCH 22,2001.

(AFFECTS LOT 6 PARCEL 1)

ENCROACHMENT OF CANOPY AND PLANTER ATTACHED TO SEVEN STORY BRICK SECTION OF THE BUILDING LOCATED ON THE LAND OVER THE SOUTH LINE BY ABOUT 5 FEET AS DISCLOSED BY PLAT OF SURVEY DATED AUGUST 30, 1994 MADE BY NATIONAL SURVEY SERVICE, INC. AS NUMBER N-118831 AS REVISED BY N-123870 DATED MARCH 22,2001.

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Property of County Clerk's Office

704306.1

STATEMENT BY GRANTOR AND GRANTEE

20071773

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated Jenes 15 2002 Signature: Grantee or Agent

Subscribed and sworn to before me by the said

this 11th day of Jan-en

Notary Public

/

"OFFICIAL SEAL"

MARIA E. CANTU

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/15/2005

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

2001.2