IT TALOSUSA Chamaa Dec 3023 NOABS

\_\_\_\_002007\_1788\_\_\_

0000	X				
Release of Deed	Full	Partial			3
Know all Men by these presents	s that BA	ANK ONE, NA			
			("E	Bank") in	
consideration of one dollar, and whereof is hereby acknowledge ANTONIO G LEE AND MA LOU	d, does ne	reby release, con			
			and its/hi	s/their heirs, l	legal
representatives and assigns, all whatsoever Bank may have acc 11/11/00 as Document Numb	quired in, the	nrough or by a cer 35072 Book	rtain Mortgage NA Page	NA record	ded/
registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-	the prope			County, in I State,	
SEE ATTACHED			TŚ		

PIN 13-21-312-017-000

Property Address: 5521 W NEWPORT AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511139407

BOX 333-CTI

IL 60641

**CHICAGO** 

## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

20071788

Dated at LEXINGTON, KY as c	12/17/01
-----------------------------	----------

BANK ONE. NA

NOMRA J/THOMAS

Its: Mortgage Officer

Attest. WADE MODBLE

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized anicers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JANIE L. GODWIN
NOTARY PUBLIC - KENTUCKY
STATE AT-LARGE
My Comm. Expires 6-30-2003

This instrument was prepared by: WADE MORRIS

00414511139407

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507 STREET ADDRESS: 5521 W LEWING COUNTY: COOK COUNTY: COOK

TAX NUMBER: 13-21-312-017-0000

20071788

## LEGAL DESCRIPTION:

LOT 18 IN BLOCK 4 IN J. E. WHITE'S RESUBDIVISION OF J. E. WHITE'S ADDISON GARDENS BEING A SUBDIVISION OF LOT A IN PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office