

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

DAVID O. NICHOLSON and ANN MARIE NICHOLSON
316 EVERGREEN COURT
SCHAUMBURG, IL 60193

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

D&K LOAN # : 0005768320

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

DAVID O. NICHOLSON, and ANN MARIE NICHOLSON, HIS WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 4th day of June A. D. 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 93436943 to the premises therein described, situated in the County of Cook, State of Illinois, as follow, to wit:

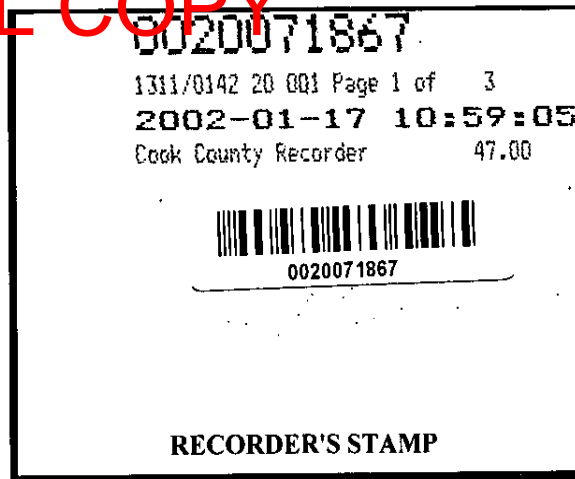
SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 921 BUCCANEER COURT #4, SCHAUMBURG IL 60173

PIN Number : 02-34-102-031-0000

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 12th day of October, 2001



[Handwritten signature]



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

[Signature]
Sharon S. Towson ASST. VICE PRESIDENT
[Signature]
Christine A. Leracz, ASST. SECRETARY

NO ABSTRACT
#007931493Z

BOX 333-CTT

LCATZ

UNOFFICIAL COPY

STATE OF ILLINOIS }
County of COOK } 11

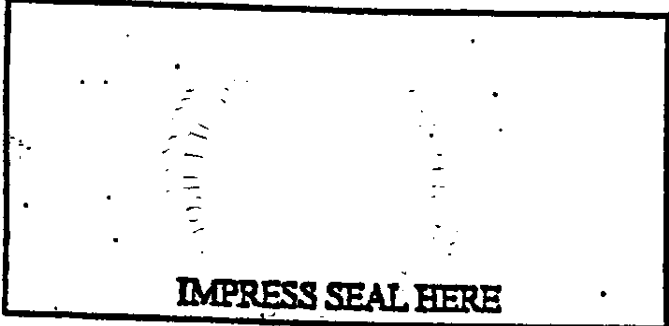
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SHARON S. TOWSON, ASST. VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 16th day of October, 20 01

Mary L. Sheridan
MARY L. SHERIDAN

My commission expires on NOVEMBER 30, 2002

20071867



Property of Cook County Clerk's Office

TO
FROM
RELEASE DATE

UNOFFICIAL COPY

PARCEL 1:
UNIT 22-04 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED PROPERTY:
PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE ~~138~~ 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF
CONDOMINIUM RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117717 AS AMENDED
FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT
OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTONS AND
COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED FEBRUARY
16, 1993 AS DOCUMENT 93117759.

Property of Cook County Clerk's Office

20071867

93436943

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS
RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE
RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE
AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS,
COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH
THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2 of 2