

Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

1317/0052 10 001 Page 1 of 2
2002-01-17 09:40:25
Cook County Recorder 23.00



0020072083

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2000136309

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RBMG, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 2, 2002
executed by JEFFREY SUZUKI AND

CAROL SUZUKI, HUSBAND AND WIFE
to ASSOCIATED FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____ page(s) _____, as Document No.
Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 825 WEST DRESSER DRIVE, MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On JANUARY 8, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and MARGARET R. ROBSON
known to me to be VICE PRESIDENT ASSISTANT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Michael J Devitt
Cook County, IL

My Commission Expires 7-21-04

By: SHERWOOD M. ZWIRN
Its: PRESIDENT

By: MARGARET R. ROBSON
Its: VICE PRESIDENT ASSISTANT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1226377 2/2

Box 370
AGTF, INC.

0020072082

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 0020072083

2000136309

RIDER - LEGAL DESCRIPTION

LOT 120 IN TOWN DEVELOPMENT COMPANY WE-GO PARK UNIT NO.2, IN THE WEST
1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF THE EAST 1/2 OF THE NORTH WEST
FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-11-220-024-0000